NATIONAL LIBRARY
MAY 31 1973
BIBLIOTHÈQUE NATIONALE
CANADA'S
NATIONAL
JEWISH
NEWSPAPER

8342
THE LIBRARY
DEPT OF EXTERNAL AFFAIRS
ROOM-608 POST OFFICE BLD
59 SPARKS ST
OTTAWA 4 ONT

B103/E/50/3

QUEBEC 1971, THE PROSPECTS (editorial, page 3)

E CANADIAN JEWISH NEWS

RONTO★ • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN TORONTO • 15¢ • FRIDAY, JANUARY 8, 1971

Sol Machat
Jewel Salon
825 Eglinton Ave. W.
4th floor
787-1809

DEPARTMENT OF
EXTERNAL AFFAIRS
LIBRARY

Nixon challenge to Brezhnev

MIDEAST PEACE UP TO MOSCOW

Current Events

by M.J. NURENBERGER

Memo to Red Cross

3 MILLION WAR PRISONERS

Three million Jews in the Soviet Union have become prisoners of war, hostages in the battle the Kremlin has launched against the state with which Jews identify. Although one should not go as far as to compare the actual life of Jews in the Soviet Union with the oppression of Nazi tyranny during World War II when the Hitler clique planned and executed the program of the *final solution*, it would not be far from the truth to say that the life of the Jews behind the Iron Curtain is as bitter as it was in Germany during the first years of Hitlerism.

***

The recent demonstrations in Toronto, Montreal, and Ottawa, as well as in the United States and all over the free world, certainly are of great importance and should not be written off as futile protests. If they have reached the ears of the Jews locked within the Brezhnev fortress, they have served a purpose. Yet the influence of such demonstrations should not be exaggerated.

***

There is a tendency among those Jews who are incorrigible believers in the power of public opinion versus tyranny to think that governments such as those of Hitler, Stalin or Brezhnev may alter policies because of the disapproval of the free world. The events in Czechoslovakia and, more recently, the murder in cold blood of hundreds of poor workers in Poland, should cure us of any illusions that a demonstration, no matter how successful, will change the face of the ugly dictatorship holding power over the lives of so many.

The question before the free world today remains as relevant as when Franklin Roosevelt first asked it: can the world be half-free and half-slave? The contours of the faces of Brezhnev and Kosygin may appear more benign than those of Hitler, Goering or Stalin. But the effect upon the lives of those behind the Iron Curtain is the same. Therefore one should remember that the problem of the Jews in the Soviet Union is not a Jewish problem at all. The scapegoats singled out for oppression and persecution by the Moscow regime are only symbolic of the atmosphere now prevailing behind the Iron Curtain. When writers such as Solzhenitsyn, whose love for Russia transpires from every page of his books, are called traitors by the government of that country; when writers such as Amalrik are in concentration camps only because they dare write what they believe to be the truth,—what future is there for anyone suffering the abuse of the Kremlin rulers? In a country where those who disagree with the regime are placed in asylums for the insane, how sane can such a society be?

***

According to the rulers of the Kremlin, all who disagree with them belong in asylums for the insane. Brezhnev and company cannot touch us for the moment. But if the free world allows the gradual genocide of the Jews in Russia to occur, we can expect many others to become the Dubčeks of tomorrow.

The rulers of the Kremlin are persecuting not only the Jews, but also their own people. It is perhaps the destiny of the Jew, the eternal nonconformist, the eternal dissenter, to be the one to awake the conscience of the world, to call for a halt to the tyranny that endangers us all.

***

During World War II the International Red Cross misled the free world by hiding from the governments in the West the facts about Auschwitz and Maidanek. *Technically* the Jews of Europe were not prisoners of war because they had no chance to fight back. *Technically* the Jews of Russia today may not be considered such. Nevertheless they are prisoners of war because the Soviet government has imposed upon them the role of the only active opposition to the regime of cruelty and oppression. They are the army fighting for all the free world against the excesses of tyranny. Thus they are prisoners of war. If the Soviet Union denies the accusations raised against its government concerning the oppression of Jews, why cannot the International Red Cross investigate these charges? Why shouldn't the International Red Cross take this opportunity to rehabilitate itself for its criminal silence during World War II? And would it not be logical to sue the Soviet government before the Hague tribunal?

We know all this sounds academic in a world where only the weak are expected to abide by the law. However no one should find himself under the illusion that protests alone will suffice to save Russian Jewry or to prevent World War III.

RUSSIAN JEW SUPPORTS BAN ON JEWISH SCHOOLS

Montevideo, (JCNS). - Two of the 52 Soviet Jews who signed a statement in Moscow in March, condemning Israel and Zionism, have arrised from the Soviet Union on the pretext of joining the 35th anniversary celebrations of Unzer Fraint, the Yiddish-Communist newspaper here and the 45th anniversary celebrations of the Uruguayan Communist Jewish institutions.

They are Lieutenant-General David Dragunsky, the head of an officers academy near Moscow, and Polina Gelman, who is described as a professor of economics at Moscow University. They intend to offset the campaign for Soviet-Jewish rights following the Uruguayan Parliament's resolution asking for Soviet Jews to be allowed to emigrate.

Most of the non-Jewish Uruguayan newspaper ignored the press conference given by the two visitors this week, when General Dragunsky said that Jewish schools could not be opened in the Soviet Union because that would mean returning to the "pre-1917 years".

Defending the Soviet policy of extinguishing the Jewish character in the new generations, he said that the USSR was only interested in "progress".

Professor Gelman said that on January, the Birobidjaner Stern, the Yiddish newspaper published in the so-called Jewish autonomous region of Birobidjan, in Central Asia, would begin daily publication.

She did not reply to the JCNS correspondent's question why this newspaper was to be published daily only for the few Jews in Birobidjan and not for the large numbers living in Moscow and Leningrad. (About 15,000 Jews are estimated to have settled in Birobidjan).

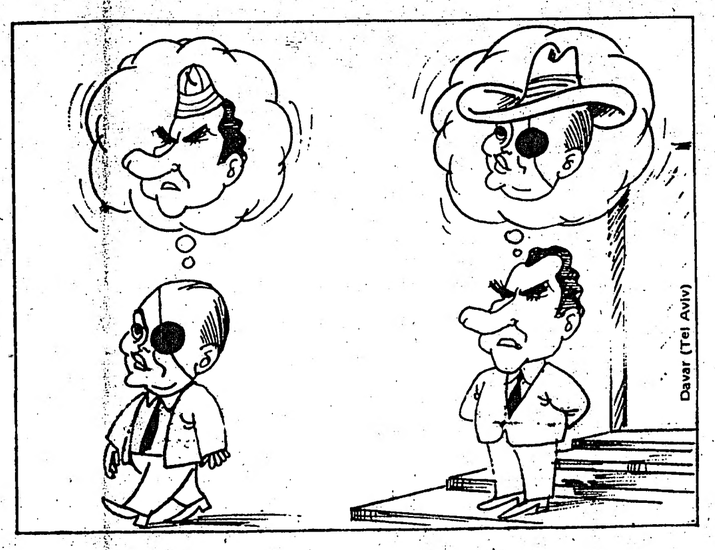
General Dragunsky described as "bandits" the 35 Jews arrested in connection with the alleged Leningrad hijacking attempt in June, and he repeated the Russian arguments against Israel.

In February, during Moscow's campaign of intimidation to stop Soviet Jews from applying to emigrate to Israel, Pravda the Soviet Communist Party organ, published an anti-Israel article by General Dragunsky, a tank expert who has been twice decorated as a Hero of the Soviet Union.

ISRAEL RESUMES TALKS

Jerusalem, (JCNS). - The Israeli Cabinet, meeting here in a special session, unanimously decided to return to the Jarring peace talks. They can be expected to resume in mid-January, according to reliable political circles here.

The Cabinet was due to meet on Sunday to decide on the move, but the meeting was delayed until yesterday because of some opposition by the National Religious Party. However, after talks with Mrs. Golda Meir, the Prime Minister, the party decided "not to provoke a Cabinet crisis".



Davar (Tel Aviv)

NIXON TELLS ISRAEL: NO IMPOSED SETTLEMENT

Washington, (JCNS). - The contents of President Nixon's letter to the Israeli Premier, Mrs. Golda Meir have not been published. According to information pieced together here, Mr. Nixon gave assurances to the Israeli Prime Minister that the United States would do its best to block any attempt at an imposed Arab-Israeli settlement.

He did not, however, comply with Mrs. Meir's specific request to use the veto in the Security Council.

With assurances of a more active US opposition to an imposed settlement, Washington's continuing unwillingness to reduce its emphasis on the Rogers plan of December, 1969, allowing only "insubstantial alterations" of old armistice lines, does not make that much of a difference.

On arms and favorable terms to pay for them, Mr. Nixon gave the most specific and generous US promise yet. It is that Israel will continue to receive arms at the present pace and that she will not have to fear a cut-off or a slow-down should an impasse develop during the Jarring- or any other "indirect" - talks.

STEP FORWARD

Most observers of the US-Israel military relationship speak of a step forward in this area and of a new era of intimate coordination and improved understanding.

There is a more realistic US assessment here of the Middle East situation after the sobering experience of the Egyptian breaches of the August standstill and of successful cooperation during Jordan's September civil war. Israel can now afford not to agree with the US and will yet receive the same political and military support. Mr. Nixon's reply is believed to express this new spirit.

It appears that Mr. Nixon has not gone beyond the general assurances to Israel's specific request for stronger, more active policies aimed at deterring the USSR from using its forces against Israel.

EBAN SHRUGS OFF THREAT

Jerusalem, (JCNS). - Only hours after conveying to Mr. Gunnar Jarring Israel's decision to return to the peace talks, Mr. Abba Ebar, Israel's Foreign Minister, told newsmen here that Israel was not going into the negotiations "starry eyed".

Responding to the recent string of statements by President Sadat, Mr. Eban called for a "de-escalation of rhetoric". It was impossible to imagine that there would be successful negotiations if in a few weeks from now the Egyptians started shooting.

"If the threat were to be carried out to terminate the ceasefire on February 5 or any other date, the Government that took that decision would merit all the consequences, both in terms of its military fate and the universal criticism of public opinion".

As far as Israel was concerned, there was nothing which was not negotiable, although there were certainly things which Israel -- like the Arabs -- would not yield. Israel was not going to make a list in advance of what they were.

PRESIDENT HINTS EGYPT HAS NO POWER TO END THE WAR

by the CJN diplomatic editor

President Richard M. Nixon, in a nationally televised "conversation hour" with four prominent TV commentators, has publicly declared that the negotiations under Ambassador Jarring between the Arabs and Israelis will not succeed unless Russia agrees to peace.

The President of the United States told television viewers on Monday night that it is Russia, not Egypt or any Arab country, that would reject peace overtures. The people of the Arab nations as well as the people of Israel desire peace, the President said. But it depends upon Russia whether or not the Arabs will decide to negotiate. The Jarring talks which began Monday in New York City, the President said, will have to be secret; otherwise they will not be conducive to peace.

Also, the President indicated, the position of

Also, the President indicated, the position of the Soviet Union will be the decisive factor. Indirectly the President hinted that the Egyptian Government takes its orders from Moscow and is not free to negotiate peace.

In reply to a question whether the United States is ready for a military alliance with Israel, the President said such a problem has not arisen. The United States, he continued, is committed to helping Israel maintain its state of military preparedness in case of attack. The question is, he added, whether the Russians will continue to supply arms to the Middle East in preference to peace. Certainly, he concluded, Washington will not allow Israel to be deprived of its means of defense.

Mr. Nixon also said that the events of the next few months will be decisive for the Middle East. The two superpowers; he said, as well as France and England; have a duty to help bring about peace.

The statement of the President followed the first admissionfrom Cairo that Russians have participated in military operations against Israel.

The Egyptian President, Anwar Sadat, said on Monday that Soviet troops were manning the missile sites. According to the President of the UAR six Russian soldiers were killed during an Israeli raid a few months ago.

This admission by the President of the United Arab Republic for the first time indirectly confirmed Israeli allegations that Soviet troops are engaged in Egyptian military activity against Israel.

The United States Secretary of State, William Rogers, told the United Nations Secretary General, U Thant, that he hopes the present Jarring negotiations will help bring about a peaceful solution to the Middle East conflict.

The Leningrad Show Trials:

MOVING CHRISTIAN GESTURE

Jerusalem, (JCNS). - Official Israeli circles have found themselves gratifyingly overwhelmed at the extent of world reaction to the Leningrad trial and the death sentences imposed on the two accused Jews.

The Russians, it was estimated here, had calculated that the impact of the announcement on Christmas eve would be lost within the celebrating Western world. But the very fact that the death sentences on the two Jews was made known that particular day aroused Christian conscience, these circles said.

In Jerusalem itself there was a moving gesture on Sunday by the Christian community. The Dominican Brothers held a half hour silent prayer service for the Leningrad Jews in the Church of the Holy Sepulchre.

The service ended with the recitation of the Lord's prayer in Hebrew, Latin and English. Father Marcel, of the Dominicans, said afterwards that the unique service was held to demonstrate that "we Christians of Israel share the stupor and anxiety of our Jewish fellow citizens in regard to the Leningrad sentences".

Also last Sunday, Israeli courts recessed for one hour while judges and advocates were attending protest meetings. Last Tuesday, the Israeli branch of the World Union of Jewish Students staged a torchlight procession from Arad to Massada.

ISRAELI SURGEONS SAVE TUBMAN'S SIGHT

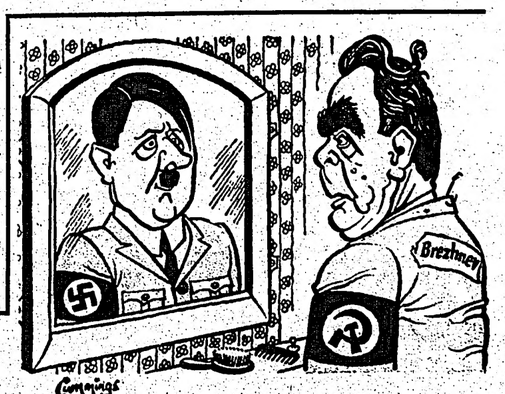
Jerusalem, (JCNS). - President Tubman of Liberia is recovering in hospital in Monrovia from a successful eye operation for cataract performed by three Israeli specialists headed by Professor Isaac Michaelson, of the Hebrew University-Hadassah Medical School, formerly of Glasgow.

The 75-year-old President consulted leading British and Swiss specialists three years ago, but the trouble recurred last year. A few weeks before his operation he could no longer read, and he reluctantly agreed to the operation.

Israel has assisted in establishing Liberia's eye hospital and has trained Dr. Zolu Traub, the country's top eye surgeon.

Maimonides 400 years ahead

New York, (JCNS). - Some 400 years before William Harvey described the human blood circulatory system, Maimonides published an accurate report of it in his "Medical Aphorism". This late 12th century work has now been published by Yeshiva University in English in its first translation into a western language by Dr. Fred Rosner, of the Queens Hospital Center, Far Rockaway here, and Dr. Suessmann Muntner, professor of the history of medicine at the Hebrew University.



Cummings

"Mirror, mirror on the wall, who's the most anti-Jewish of them all?"
Sunday Express (London)

Trudeau tells Reds: STOP TERROR, FAKE TRIALS!

On the eve of his departure for Asia the Prime Minister of Canada, the Right Honorable Pierre Elliot Trudeau, issued a statement condemning the revival of Stalinist antisemitism in the Soviet Union. Replying to a letter by Montreal professor Saul Handelman, Mr. Trudeau stated:

"I can well understand your concern for the fate of members of the Jewish faith in the Soviet Union. I share your anxiety, as do all the members of the government, and would like you to know that various attempts have been made in the past to do whatever is possible to improve their situation.

"Whatever action we take, however, two factors always have to be borne in mind. First, that non-intervention in the internal affairs of another state is one of the basic tenets of international relations and second, that pressure by other countries may simply cause the attitude of the Soviet authorities towards their Jewish citizens to harden.

"Nevertheless, and particularly because the U.S.S.R. is sensitive to criticism on this subject, the government will continue to use whatever contructive opportunities arise, whether public or private, to try to help alleviate the lot of the Jews in the Soviet Union. To this end, we are holding continuing discussions with Jewish organizations in Canada, and the topic will, of course, be very much on my mind during my visit to the U.S.S.R. next spring.

"Sincerely,
P.E. Trudeau."

This letter immediately followed a statement issued to The Canadian Jewish News last week by the Department of External Affairs which stated:

"The Canadian Government expressed to the Soviet Government through the Soviet Ambassador in Ottawa, Mr. Boris T. Miroshnichenko, its concern on humanitarian grounds over the death sentence imposed on two of the accused in the Leningrad trials."

Also, as The Canadian Jewish News reported last week, the Soviet Ambassador was summoned to the Department of External Affairs and was asked to pass on these views to the Soviet Government.

These interventions by the Canadian Government are without precedent since former Prime Minister John G. Diefenbaker addressed Parliament when the Soviet Government imposed a ban on the baking of matzah; and, as such, could not but move the Canadian people and impress all those here and abroad who hate tyranny and are deeply concerned by Soviet contempt for public opinion.

The statements of the Canadian Government as well as the impressive demonstrations of thousands upon thousands of Jews in Ottawa, Montreal and Toronto should not blind us to the stark reality that Moscow has not relaxed for one moment its persecution of Jews as well as those of other minorities.

One should not forget for one moment that while the Soviet Government has commuted the death sentences against Dymshits and Kuznetsov, it has cynically announced that Kuznetsov will be tortured to a slow death in a labor camp and will be given only one-third of the calories required for subsistence.

Everyone who reads the reports from Moscow should remember that all those accused of planning to hijack planes have never been proven guilty of even the intention of air piracy. It is Soviet justice, Soviet courts in camera which have declared these men and women guilty.

We all wonder what has happened to all those of the New Left, including Jean Paul Sartre, who organized anti-American tribunals in the past. Why don't we hear about demonstrations of socalled freedom fighters of all nationalities before Soviet consulates and embassies? What has happened to the conscience of the left; is it frozen by Moscow propaganda?

We believe that the time has come for the Parliament of Canada to publicly discuss this attack upon minorities in the Soviet Union.

TORONTO SYNAGOGUES AND ORGANIZATIONS

HEBREW TEACHERS' SEMINAR ON AUDIO-LINGUAL TECHNIQUE

A two-day seminar of the B'yad Halashon audio-lingual method of Hebrew language instruction was held in Toronto during the midterm vacation period. Jointly sponsored by the Toronto Board of Jewish Education and the United Synagogue Principals' Council, the Seminar was attended by teachers of all schools affiliated with the Board of Jewish Education, and to those from out-of-town schools affiliated with the United Synagogue Education Commission, Ontario Region.

Rabbi Irwin E. Witty, Executive Director, Board of Jewish Education, announced that teachers from nine schools participated in the Seminar, developed by Reuven Yalon, for instruction of children in schools, as well as for adults. Tape sets, pictures, text work books, student practice records, teacher's guide, wallcharts, structured lesson plans, drills, exercises and testing materials, are some aspects of the B'yad Halashon method, which embraces both linguistic and cultural objectives.

Sessions were held at Adath Israel Congregational School with the following schools represented: Adath Israel, Associated Hebrew Schools, Beth Emeth Bais Yehuda, Bialik Hebrew Day School, B'nai Israel Beth David, Beth Tikva, Beth Tzedec, Community Hebrew Academy, Temple Sinai, and Congregation Or Shalom of London, Ontario.

The lecturer was Mr. Mansoor Alyeshmerni, instructor at the University of Minnesota. Dr. Alexander Brown, Associate Director of the Board of Jewish Education, chaired the sessions.

Mr. Chaim Cohen, Principal of B'nai Israel Beth David, is chairman of the co-sponsoring United Synagogue Principals' Council.

The current Seminar dealt with the intermediate level of instruction. A week long Seminar held in the fall dealt with instruction for beginning students.

QUAKERS SPONSOR MIDEAST DISCUSSION

An examination and discussion of the Middle East situation will be held at Friends Meeting House, 60 Lowther Avenue, Toronto on Saturday, January 9th at 8 p.m.

Among the discussants will be Dr. Don Peretz, Director, Southwest Asian and North African Studies Program, Harpur College, Binghamton, New York. Dr. Peretz contributed to the recent study "Search for Peace in the Middle East".

Also speaking will be Dr. Frank Epp, a Mennonite minister who was a member of the fact finding tour of the Canadian Council of Churches to the Middle East.

Moderator for the evening will be Col. R. B. Tackaberry, who served in the peacekeeping forces of the United Nations at the time of the first Suez crisis.

"SIUM" AT THE YESHIVA

On December 17th four Yeshiva students, Y. Kanner, Y. Danziger, J. Diamond and S. Klein made a "Sium" in the canteen of Ner Israel.

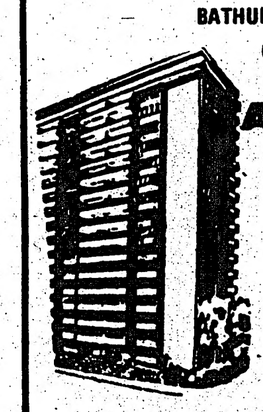
The "Sium" was followed by the traditional "Seudat Mitzvah" and "Divrei Torah" befitting this occasion. The evening gave a spiritual uplift to all.

Mr. Eli Rotenberg
1 Overbrook Place, Downsview, Ontario
Phone: 633-7691
Representative
Addison's on Bay Limited

RE. DELIVERY OF 1971 CADILLACS MOST MODELS ARE ON DISPLAY NOW, AND ADDISON'S IS LOOKING FORWARD TO AN EARLY RESUMPTION OF DELIVERY OF THE EXCITING 1971 CADILLAC. FOR EARLIEST POSSIBLE DELIVERY, MR. ROTENBERG URGES YOU TO PLACE YOUR ORDER NOW. FOR FURTHER INFORMATION, PLEASE CONTACT HIM AT HIS OFFICE OR AT HOME.

Addison's
ON BAY LIMITED
PONTIAC • BUICK • CADILLAC
TORONTO'S MOST TRUSTED NAME IN TRANSPORTATION

LA DORELLE APARTMENTS
1 CANYON AVENUE
BATHURST - SHEPPARD AREA
635-1664 or 789-2945



Available
2 BEDROOM
2 BATHROOMS
(very large suite)
2 BEDROOM
1 BATHROOM
Hydro Included.
Beautiful Elevated Swimming Pool; Lockers

ENJOY
MEXICO
AT
ZIHUATANEJO
In January, February & March
—the best Months of the Mexican year
Miles of clean Pacific Beaches
—Unlimited Sunshine
—average Temperature 85 degrees
From $10 per day per person.
INCLUDING:
3 daily meals.
Swimming, fishing, sailing, or just lazing in the sun.
Call for Color Folder.
DEGAR TRAVEL
620 Queen Street West, Toronto 3
367-0124

THE ONLY AUTHORITATIVE
HISTORY OF THE JEWS IN CANADA
by
Benjamin G. Sack
Published by Harvest House
Now available at $5.95 at
THE NEGEV BOOK STORE
3509 Bathurst Street, Toronto
Telephone: RU 1-0071

Beth Torah Congregation is honoured to have **Dr. Aba Gefen**, the Consul-General of Israel, in Toronto, as their Keynote speaker, on Tuesday evening, January 12, 1971, at 8:30 P.M., to be held in the Synagogue, 47 Glenbrook Ave., (Lawrence & Dufferin).

His topic—**The Role of Israel in the Middle East.** Dr. Gefen has recently returned from Israel.

No Solicitation of funds. Public invited.

NOMINATIONS AND ELECTIONS

Nominations and Election for Officers and Management Board

will be held on

MONDAY, JANUARY 25, 1971

In order to participate, the names and addresses of your representatives must be in the office of the chapel

NOT LATER THAN FRIDAY, JANUARY 15th, 1971

N.B. By-law governing appointment of representatives:

A—Each affiliated organization with 100 members or less is entitled to two delegates.

B—Organizations with more than 100 members are entitled to a minimum of three delegates.

C—The chairman of your burial committee is automatically a delegate.

D—Officers are elected for a two-year period.

THE COLLEGE MEMORIAL CHAPEL is operated by and on behalf of the affiliated congregations and organizations of this city through their appointed representatives.

Each affiliated member organization is a part owner of the Chapel.

THE COLLEGE MEMORIAL CHAPEL as a publicly owned and administered institution offers its best services to the community at large, and influences the conduct of funerals for the benefit of the individual in this community.

Your active participation will be of benefit to your organization and the community.

COLLEGE MEMORIAL CHAPEL
331-333 COLLEGE STREET TORONTO 130, ONTARIO TELEPHONE 922-0619

MASS DEMONSTRATION.—Thousands of fair-minded Canadians, Jew and non-Jew alike joined together in Toronto's Nathan Phillips Square to protest the latest manifestation of Soviet tyranny—the sentencing of the Leningrad Nine. Rabbi W. Gunther Plaut (right) and Jacob Egit (left) were among those who denounced Russia's inhumanity before the cheering crowds.

GENOCIDE AND COLONIALISM IN THE SUDAN

United Nations, New York, (JCNS). - While black extremists in America preach support for the Arabs and condemnation of Israel, blacks in South Sudan are seeking United Nations condemnation of the Arabs in their country whom they accuse of genocide and colonialism. Black Africans make up the bulk of the population in South Sudan.

Their complaint was generally overlooked in the welter of other happenings during the recent session of the General Assembly. It was lodged by the South Sudanese Liberation Front with the Human Rights Division of the Committee of 24 on Colonialism.

Mr. F. P. Maggott, the head of the Front's delegation, said he sought a UN investigation of what he described as the murder of nearly a million blacks by the Arabs in the past eight years and the flight of 500,000 men, women and children as refugees to neighboring black countries.

Mr. Maggott accused the Khartoum Government of depriving the blacks in the south of political and religious freedom and of imposing Moslem-Arab racial and religious policies on the blacks who are neither Moslem or Arab. He said that the Sudanese authorities had prevented relief operations by the International Red Cross and that the Khartoum regime had carried out bombings against helpless people because they protested and rebelled against their treatment.

ARAB STATES INDICTED

Other Arab States, according to a second petition filed by another Liberation Front leader, Mr. A. A. Wol, were helping to harass the four million blacks in South Sudan who, he said, were subjected to colonial domination and deprived of education and economic development, and who continued to face death from bullets, disease and famine.

Requests for self-rule had been denied, he said, and the blacks were forced to create guerrilla units to defend themselves. Arabs from the north, he added, retaliated by shooting innocent villagers and destroying their homes and livestock.

Other Arab countries, as well as the Soviet Union had supplied the North Sudanese with arms to wage war against the southern blacks, Mr. Wol claimed. He asked the UN to open an investigation in order to indict the Sudan, urged all States to refrain from aiding the northern Sudanese forces, and asked the International Red Cross to send food and medicine into the area.

The matter will be looked into by the Committee.

NEW SPIRITUAL LEADER.—Or Hamaarov Sephardic Congregation is proud to announce to the entire Jewish Community of Toronto, that Rabbi Yehuda Edery has been engaged as their spiritual leader.

The Chacham, a graduate of Yeshiva of Sunderland, England and Beth Medrash Govoha of Lakewood, New Jersey, is a member of the Rabbinical Council of Ontario and the Rabbinical Council of America. Rabbi Edery is also founder and director of the Torah Fund for Sephardic Children.

BULLETINS

ROTHSCHILD LEADS 5,000 IN STREET DEMONSTRATION

Paris, (JCNS). - More than 5,000 Jews of all ages staged a street demonstration in the center of Paris in protest against the Leningrad "show trials".

About 1,000 had attended a service at the central synagogue, while youngsters outside shouted slogans for Soviet Jewry.

Baron Alain de Rothschild, president of the French Consistoire, and M. Jean Pierre-Bloch, president of the French League Against Antisemitism and a former Cabinet Minister, headed the demonstration which took place with the special permission of the authorities.

The demonstrators marched in perfect order shouting slogans such as "Freedom for Soviet Jews" and "Burgos and Leningrad the Same Struggle".

The audience inside the synagogue included a prominent gentile, the Reverend Marie Benoit, a Benedictine monk who during the Nazi occupation helped Jews to escape from France; M. Pierre-Bloch; and many members of the French and Paris Consistoires.

The Chief Rabbi, Dr. Jacob Kaplan, denounced the Leningrad and Burgos trials, and appealed for French solidarity, deploring the lack of indignation outside the Jewish community at the fate of Russian Jewry.

●

10,000 IN NEW YORK PROTEST MARCH

New York, (JCNS). - Twelve people were arrested and seven injured when the Jewish Defense League turned an otherwise peaceful demonstration against the Leningrad trials into a confrontation with the police.

His handful of activists "radicalized the end of the demonstration", Rabbi Meir Kahane, the JDL head boasted to the press.

The demonstration was organized jointly by the American Jewish Conference on Soviet Jewry and the Conference of Major American Jewish Organizations, representing together 75 national and local Jewish organizations, and did not include the JDL which was not invited.

The march began on the steps of the Fifth Avenue Public Library and headed towards the Soviet Mission to the United Nations. There some 100 Polish demonstrators protesting at the events in Poland, mingled with the Jewish protesters.

When police barricades kept the crowd some distance from the Soviet Mission, JDL people were reported to have goaded the Poles into breaking the barricades, and the melee began.

●

AMERICANS ADMIRE GOLDA

New York, (JCNS). - Mrs. Golda Meir, Israel's Prime Minister, was third in a Gallup Poll of women most admired by the American public in 1970. Mrs. Mamie Eisenhower, President Eisenhower's widow, topped the list for the second consecutive year. Mrs. Richard Nixon, the wife of President Nixon, was second.

●

MOSCOW PROMISED CAIRO NOT TO LET JEWS EMIGRATE TO ISRAEL

United Nations, New York, (JCNS). - Soon after the Six-Day War in 1967, Moscow made a firm and secret agreement with Cairo never to allow the mass emigration of Jews from the Soviet Union, according to an excellent diplomatic source here.

The agreement was made to allay Egyptian fears that some day a great part of Russia's three million Jews would flood into Israel, doubling its size and military strength.

Arab diplomats, when asked to comment on this, said they knew of the agreement, but that Cairo did not trust the Russians to keep it.

American officials, experts on Russian-Jewish affairs, said that Moscow's commitment would go a long way towards explaining the current Soviet crack-down on militant Russian Jews and the imposition of the death penalty.

●

"EL FATAH BUYING ARMS WITH 'DRUG' MONEY?"

Oslo, (JCNS). - Reports received by the Oslo police that El Fatah is employed in drug smuggling in order to buy arms for its terrorist activities, were repeated by Mr. Johan Gjerde, the police commissioner, at a press conference here.

Pointing out that during 1970, a total of 210 young people were arrested for drug offences compared with 113 in 1969, and that police seized 24 tons of drugs in 1970 compared with three tons in 1969, Mr. Gjerde said it showed that international narcotics rings were concentrating on Norway.

Letters in newspapers have criticized the commissioner for repeating the reports about El Fatah and he has been asked to provide evidence of its involvement in the drug traffic or withdraw his statement.

●

SNOOPERS CAUGHT IN SINAI

Jerusalem, (JCNS). - Five Egyptian intelligence squads, numbering 19 men, have been caught recently in Sinai, some inland and some near the Suez Canal, it was revealed here this week. They included both Beduin and regular Egyptian Army personnel.

From interrogation, it is clear that the squads received their instructions from Egyptian Army intelligence offices in Ismailia and Gardaka, where they were issued with observation, photographic and communications equipment, as well as arms, food and amounts of Egyptian and Israeli currency.

●

YUGOSLAV NON-JEWISH WRITERS WIN JEWISH PRIZES

Belgrade, (JCNS). - This year only one Jew was among the winners of the prizes awarded annually by the Federation of Yugoslav Jewish Communities for written work in the field of Jewish knowledge and culture.

He was Mr. Michael Friedmann who gained an award for "Some Fragments from the Life of the Jews in Agriculture".

The award shows the great interest of Yugoslav non-Jews in Jewish matters. It also indicates the lack of interest in the prizes by Yugoslav Jewish writers, some of whom are among the best-known in the country.

Most of them do not write on Jewish subjects, and those few who do, did not submit any of their writings to the adjudication panel.

BERNARD WEINBERG

On Sunday, December 27th, Bernard Weinberg, Q.C., prominent Toronto lawyer and community leader passed away.

Mr. Weinberg was deeply involved in every area of Jewish life. He was one of the organizers of the United Jewish Welfare Fund of Toronto and for sixteen years was an influential member of its Board of Directors, helping to shape its policies during its critical formative years. Among his interests was the Folks Farein. He was also associated with the New Mount Sinai Hospital and the Toronto Jewish Home for the Aged and the Baycrest Center for Geriatric Care.

His dedication to the Associated Hebrew School extended over a period of thirty five years, during which time he served in many capacities, including that of Vice-President, Treasurer, Honorary Counsel and Life Member of the Board. He was one of the members of the Building Committee for the new Finch Avenue School.

Mr. Weinberg's interest in education was all pervasive. He sponsored two scholarships, one at the University of Toronto and another at the Osgoode Hall Law School. These scholarships, established "in aid of worthy and needy students", reflect his own early struggles to obtain an education. During the war years, when considerable numbers of Jewish refugees were brought over to Canada, he was instrumental in ensuring that they be educated in suitable Jewish schools. These young men graduated as rabbis and teachers and have themselves made notable contributions to Jewish life.

Mr. Weinberg occupied a leading position in legal circles in Ontario. He began the practice of Law in 1928 and established himself as one of the leading lawyers in the province. In 1947 Mr. Weinberg was appointed Queen's Counsel.

In addition to his widow, Fay (nee Caplin), he is survived by three children, Hershel, Eve Shirley Pascoe of Edmonton, Alberta and Gerald. He also leaves seven grandchildren.

EITZ CHAIM SCHOOLS ANNUAL DINNER MEETING
Will Be Held
SUNDAY, JANUARY 10, 1971 6 p.m.
Guest speaker: DR. NACHUM RABINOVITCH
Rabbi, Clanton Park Synagogue,
Principal designate of the Jews College, London, England
Torath Emeth Jewish Centre,
1 Viewmount Avenue, Toronto
To be honored as life members: Hershel Rubenstein
Mordechai Nussbaum
For reservations please call 789-4366

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY
by North American Press Ltd.

DOROTHY C. NURENBERGER Founder (1960-1970)

MAIN EDITORIAL AND BUSINESS OFFICES:
3433 Bathurst St., Toronto 19, Ont. Telephone: 789-1895
MONTREAL OFFICE: 6338 Victoria Avenue, Montreal (252), Que. Telephone: 739-3630
M.J. NURENBERGER Editor and Publisher
ELI OVADYA, General Manager
Vol. XII; No. 2 (625)
Subscriptions $6.00 per year; $15.00 - 3 years; U.S.A. $8.50 per year, $22.50 - 3 years; All other countries $12 per year, $30 - 3 years.
Second Class Mail
Registration Number 1683
CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

The Canadian Jewish News cannot be held responsible for the Kashrut of products advertised as kosher, nor will it be held accountable for financial losses due to printing errors in advertisements.

HEBREW CALENDAR
11th of Tevet 5731
Sidra: Vayechi
Candlelighting: Toronto, 4:39; Montreal, 4:10

Prospects for 1971

QUEBEC PROSPECTS

Now that the alleged FLQ criminals charged by the Crown with the heinous kidnap-murder of Pierre Laporte have been captured, the question arises: what next in Quebec? What can we expect in 1971 in this fascinating, moody province?

Quebec is a province unlike any other. In many respects *la belle province* reminds us of *la belle France*. She is as unpredictable as a woman and as beautiful as any among them. Yet because of the fact that one can never forsee what will happen in Quebec the next moment, certainly not the following day, it is difficult to go on record as previewing events in Quebec.

Among the non-French minority the mood is predictable and changes with the political weather. Following the kidnaping of James Cross and Pierre Laporte and the subsequent murder of the latter, an atmosphere of utter despair engulfed all non-French citizens of Quebec. Now that the suspected murderers of Laporte are behind bars the current dangerously switches to euphoria; the FLQ criminals are caught and we are returning to the status quo ante in Quebec. Everything will be as it was before the FLQ and the terrorist separatists became notorious.

The illusion that nothing more than a kidnaping or murder case interrupted the pastoral community life in Quebec is dangerous. The successful apprehension of the suspected criminals in the Laporte case does not mean that the basic problems of French Canada can be dispensed with lightly and without serious concentration on the causes of turmoil that have shaken Canada in the last months of 1970.

Some editorial writers have criticized Quebec Justice Minister Jerome Choquette because of the deal he made with the accused in the Laporte murder case before their capture. One newspaper in English Canada went as far as to state that the Quebec Minister of Justice had acted illegally by effecting this agreement. This may be the case according to the letter of the law. Yet under unusual circumstances and in a situation requiring tact, diplomacy and an effort to return to an atmosphere of concord among all citizens, the spirit of the law may predominate. After all, laws are man made; they are adapted in order to protect society. The question at this moment is: how are we to protect Quebec from new convulsions, new outbreaks of violence?

We are certain that this is the question the government of Quebec was facing when confronted with the choice of either shooting it out with the accused or negotiating with them in order to prevent further tragedy.

Justice requires not only adherence to legal stipulations and rules, but consideration of all human elements involved in a given case.

After the arrest of the FLQ members said to be responsible for the Laporte killing, Quebec must return to normalcy. How can it overcome its problems?

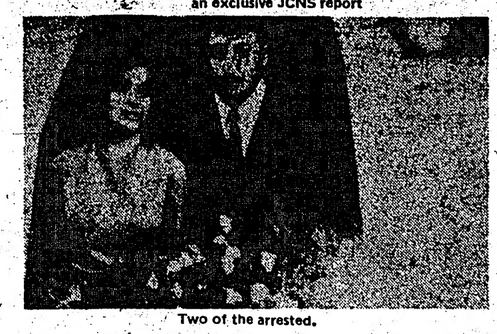
This question must be raised within the non-French community. Those who believe that because the majority of Quebeckers are opposed to terrorism they support a gradual anglophone assimilation of the people of French Canada. They do not. In this respect there is very little difference between Premier Robert Bourassa and René Lévesque. When the Government of Quebec says it is entering the era of making French the working language in the province, it means exactly that. There may be a difference in opinion as to the tempo of this change, but the objective remains the same: that the language of French Canada become its first language and that all citizens of Quebec remember the French character of the country.

The problem before Quebec is that this change be effected without destroying the democratic order which has prevailed in Canada for so long. In this respect there seems to be no difference between the government in power and the opposition. During the last several months we have witnessed an upsurge of sentiment toward the defense of democracy in French Canada. This democratic emotion will become consolidated once the people of Quebec are convinced that the structure of our society will allow them to solve their problems, economic and cultural, without a revolution.

The ultimate question of whether Quebec is to remain within confederation or become independent also depends upon a fair response to the universal demand of the people of Quebec to become master in their own house.

BACKGROUND INFORMATION-- THE LENINGRAD SHOW TRIALS

an exclusive JCNS report


Two of the arrested.

While the whole civilized world was shocked at the death sentences imposed on two Jews in the Leningrad trial, with nine other people, most of them Jews, sentenced to terms in labor camps, it is necessary to relate, as far as it is possible, the circumstances surrounding the arrests.

The Soviet security police struck in several Jewish centers on June 15, the day of the alleged Leningrad hijacking attempt, and in the following weeks and months, to arrest 32 known and identified Jews. Nine of these, together with two non-Jews, were sentenced in the Leningrad trial. There is reason to believe that a number of other Jews have been taken into custody.

Ten Riga Jews were originally reported to have been arrested at Leningrad's Smolny airport on June 15. They were: Eduard Kuznetzov, 39 (who has a Jewish father and a non-Jewish mother, but considers himself a Jew); Silva Zalmanson, 26, his wife, and her brothers, Vulf Zalmanson, 31 and Izrail Zalmanson, 21; Iosif Mendelevich, 23; Leib Khnokh, 26; Meri Mendelevich-Khnokh, 20; Boris Pinson, 25; Mendel Bodnya, 30; and Anatoly Altman, 28.

It was not known until a short time before the trial that Mark Dymshitz, who with Mr. Kuzentsov was sentenced to death, was among the Jews charged in this group. Apparently he was also arrested at the airport on June 15. His wife and two daughters also reported to have been arrested were released before the trial.

Meri Mendelevich-Khnokh was also reported to have been freed because she was expecting a baby.

Of the Jews arrested at Smolny airport, Vulf Zalmanson, as well as Meri Mendelevich-Khnokh, were not charged at the Leningrad trial, which opened on December 15 after being postponed from November 20, and ended on Friday, December 25.

Nine of the accused persons received labor camp sentences of between four and 15 years.

According to reports, Vulf Zalmanson was called up for army service after applying to emigrate to Israel and served as a lieutenant, and he is to be court-martialled.

Between June 15 and July 15, nine Leningrad Jews were arrested, some while on holiday outside the city. They were Vladimir Mogilever, 30; David Chernoglaz, 31; Lev Kornblit, 40; Grigori Butmann, 38; Lassal Kaminsky, 40; Solomon Dreizner, 38; Lev Yagman, 30; Anatoly Goldfeld, 24; and Viktor Boguslavsky, 30.

Aleksandr Galperin, 24, from Kishinev, was arrested on July 24; Semyon Burshtein, 53, from Sukhumi in Georgia; Arkady Shpilberg, 32; and Boris Maftser, both from Riga, on August 4; and Hillel Shur, 34 of Leningrad, on August 5. Michael Shepshelovich and Ruth Alexandrovich were arrested in Riga in September and October respectively and Dr. Michael Korenblit and Victor Shtilbans in Leningrad at the beginning of November.

Besides the towns specified, some arrests were reported to have been made in Moscow and Odessa. A second Leningrad trial is expected to open next Thursday with Mr. Mogilever and the other eight Leningrad Jews arrested between June 15 and July 15 facing the charges.

According to Moscow reports, the Soviet authorities are preparing at least two more trials, one of which will be in Kishinev.

Little is known about the Jews arrested in Kishinev, except for Aleksandr Galperin, and it is not clear where the fourth trial is to be opened.

However, apart from the 18 Jews involved in the two Leningrad trials, Vulf Zalmanson, who is to be court-martialled, the four women later released, and the remaining nine named Jews, it would appear that not all the people arrested are known in the West if the Soviet authorities are preparing these two extra trials.

The death sentences in the Leningrad trial are the first since Stalin's death except for those carried out on Beria and other security police chiefs, Nazi criminals and people, mostly Jews, convicted in the so-called "economic trials".

This extraordinary move by the Soviet Government was preceded by widespread Jewish awakening, expressing itself in courageous protests and demands to be allowed to live in Israel.

Not only was the main wave of arrests on June 15 preceded by numerous Jewish appeals, but most of the others arrested applied to emigrate to Israel and were active in raising demands for Jewish rights, foremost among them the right of emigration.

In addition, Vladimir Mogilever petitioned the Leningrad authorities to permit the establishment of a Jewish school in Leningrad. Mr. Mogilever, Solomon Dreizner and Lev Yagman, who are all facing trial next week, signed the letter of 21 Leningrad Jews in March denouncing as unrepresentative the anti-Israel and anti-Zionist statement by prominent Soviet Jews in Moscow earlier that month.

Mr. Yagman was arrested on the morning of June 15 in Odessa, on the Black Sea coast, thousands of miles from Leningrad, the alleged hijacking venue. He was on holiday in Odessa with his family.

Viktor Boguslavsky was arrested on July 8 in Leningrad after writing to the Procurator General of the USSR protesting against the arrest of nine Jews in the city.

Lev Kornblit wrote many letters to President Podgorny and Mr. Kosygin, the Soviet Prime Minister, and the Ministry of Internal Affairs demanding to be allowed to go to Israel, while Lassal Kaminsky as well as signing these letters, sent a petition to the UN Commission for Human Rights.

All the people convicted in the first Leningrad trial last week have repeatedly applied for permission to emigrate to Israel and were refused. Leib Khnokh has also repeatedly petitioned international organizations asking for help in this, and Mendel Bodnya wrote to U Thant, the United Nations Secretary-General for help. His mother lives in Israel.

The six Leningrad Jews facing trial next week who are co-signatories of a letter to U Thant for help to emigrate to Israel are Vladimir Mogilever, David Chernoglaz, Lassal Kaminsky, Lev Yagman, Anatoly Goldfeld, Hillel Shur, and Solomon Dreizner.

Dr. Michael Kornblit, who was arrested in November, was another signatory of this letter, which was sent on June 14.

The very next day, the morning of June 15, the arrests began.

Yet another trial of a Leningrad Jew has been reported. It is that of Igor Borisovitch Borisov and it opened on Wednesday December 23.

ASK THE RABBI
a JCNS featurette

Q. Many of the Psalms are headed "A song of degrees". What does this mean?

A. The New English Bible treats this and similar headings to the Psalms as later interpolations of which the meaning is uncertain and so does not give them at all. Such a procedure seems unwarrantable to me. After all they are in the Hebrew, however, they came to be there. The Hebrew here is shir (a song of) hamaalot. Maalot can mean "degrees" or "steps" or "ascents". Of the suggestions made, the best-known are: "A song (sung) on the steps (leading to the altar)" or "A song (sung by the pilgrims) of ascent" (to the Temple).

It has also been suggested that in these Psalms an idea mentioned in one verse is taken up again in a later verse, hence the meaning would be: "A song of ascent" (of ideas).

Q. Why Yahrzeit? Is there a Hebrew word for the observance? Is it a purely Ashkenazi tradition?

A. The Hebrew term is: yom shemet bo, the day on which (the parent) died. The term is found in the Talmud (e.g. Nedarim 12a) and it appears that in Talmudic times people used to fast, or at least, abstain from meat and wine, on the anniversary of the death of a parent. Dr. J. D. Zimmels, former principal of Jews' College (Ashkenazim and Sephardim, p.186) notes that the day is called by the Sephardim Nachala and Meldado. Nowadays the anniversary is observed chiefly by attendance at synagogues to recite kaddish and by kindling the Yahrzeit light.

Q. Christians, to support their doctrine of the "plurality" of God, point to the Biblical use of Elohim (which is a plural form) as a term for the divinity. What is the Jewish answer?

A. Historically considered the plural of Elohim is to be explained as the sum-total of all the powers and attributes associated with divinity. It is as if the ancient Hebrews were affirming that God alone, not the gods, possessed these. From the days of the rabbis onwards Jews have pointed out that when the Bible uses the word in reference to God (it is also used of "other gods" - elohim aherim) the verbal and adjectival forms used with it are always in the singular.

It is generally explained either as the royal "we" or, more probably, as God consulting, as it were, with the angels. The rabbis comment that Scripture takes the risk that "sectarians" might misrepresent the verse, because it wishes to teach men good behaviour (derech eretz), namely, that a great man should not disdain to take counsel with lesser folk.

The questioner refers to "Christians," but apart from the fundamentalists, serious Christian Bible scholars would not, nowadays, claim that the word represents the doctrine of the Trinity. It is now acknowledged that this and other alleged "anticipations" of the Christian doctrines in the Hebrew Bible are grossly anachronistic.

letters to the Editor

LETTER TO KOSYGIN

Dear editor,

The following is taken from a letter to Alexei Kosygin, Prime Minister of Russia:

Mr. Prime Minister:

This letter, as you no doubt suspect, is intended to protest what your country, under your guidance, practices as justice. I write this letter as both a Jew and a Canadian. I also write it as a citizen of the world interested in the brotherhood of man.

You have already received many messages protesting what one may call a mockery of justice meted out by your courts when eleven people, all Jews but two, were sentenced in varying degrees, two of them to death, for participation in what you alleged to be a plot to hijack one of the aeroplanes of the great USSR, not for actually hijacking but merely for allegedly plotting. I have underscored the reference to allegation because, as far as the world is concerned, that is all one can claim it to be; your trials were strictly private, and the evidence, if any, was removed from the eyes of the world and from scrutiny or cross-examination. One is prompted to ask: Are you ashamed of your brand of justice that you must keep it behind closed doors?

I, as well as all other people in this country, enjoy freedom of movement, the right to challenge the actions of my government, and the right to leave this country, if I find that it does not provide me with the sort of existance I feel is adequate to that of a human being, all rights which, I believe, are being denied to citizens and inhabitants of your country. It is no doubt because of this, that many of the citizens of your country who are co-religionists of mine and are not permitted to practice their religion, would like to leave your country and become liberated from the harshness and prejudice of your treatment, and it is this expression of desire for freedom and liberation, that your courts have ruled or, I suspect, have been instructed to rule to be treason.

I submit to you, in the name of humanity, in the name of Karl Marx, the author of your ideology and in the name of Nikolai Lenin, the founder of your republic who, in his lifetime, suffered that self same injustice which you are now trying to impose, that you move to eradicate the shameful wrong committed in the name of your country by following these steps:

1. Review the actions instituted against and the trial held of all those who were charged with socalled attempt at hijacking and rectify the judgements.

2. Give the Jewish residents of the USSR and the countries dominated and administered under its direction, the right to emigrate to a country of their choice.

In the words addressed to Pharaoh of old, in the days of Egyptian slavery, and in the words addressed to tyranic rulers throughout the world's history I urge you, Let my people go!

Joseph Gutmann
Toronto

OUR SOVIET BRETHREN

Dear editor,

It is a tribute to our oppressed, but brave brothers in the Soviet Union to have shocked the Jewish people in the Diaspora out of their national slumber. Manifestations of Jewish consciousness are coming up all over. Young Jewish activists are now planning a Soviet Jewry Week at York University.

I hope that this crisis will finally convince our Diaspora Nationalists and apathetic elements that only in Israel is there freedom and dignity for the Jews.

The unity of the Jewish people, the ingathering of our people in our historic homeland, the strengthening of Eretz Israel, the preservation of our Jewish identity via Jewish and Hebrew education and the protection of Jewish rights everywhere -- these must be our primary concerns today.

We salute all our brothers in Israel. More and more of us are preparing to come home. The remnants of the Ten Tribes shall build once more. Am Israel Chai!

Stan Steinman
Downsview

KEEP SMILING

NOT TO FORGET

The stewardess on the Israeli airline went to the microphone and her voice resounded in the loudspeakers: "Good evening, ladies and gentlemen. We are flying at 21,000 feet, destination New York and we should arrive on time. Your stewardesses are Mrs. Goldie Kaplan and Mrs. Sadie Kaminsky, and, of course, my son, the pilot."

SOME DIFFERENCE

"Oy, Doctor, did I have a rough time at Palm Beach!"

"You look fine to me. What happened?"

"A lobster bit off my toe."

"Is that so? Which one?"

"What do you mean, which one? Who knows one lobster from another?"

ONE SOLUTION

"Doctor, I'm really worried about my growing loss of memory," complained the patient. "I seem to forget everything a few hours later. What must I do?"

"Well, considering your condition," replied the doctor, "the first thing you must do is pay me in advance."

SOMETHING IN COMMON

Mama was speaking on the telephone.

"Hello, Miriam? How's by you the gas pains? That's good! Listen, Miriam, by my daughter yesterday something wonderful happened. You never in your life heard such mazel. She goes to a party and who should become interested in her but a chiropodist. What do you mean, what's a chiropodist? A regular foot specialist, that's what! Why am I so excited? Why shouldn't I be excited? With my daughter's corns on both feet, already there's a physical attraction!"

GOOD REASON

A prosperous son gave his mother a color television set for her birthday.

"How do you like the new color TV?" he asked.

"Marvelous!" she enthused. "Especially when the color matches my drapes!"

SERMON FOR THE WEEK

BE GRATEFUL AND REJOICE

The span of Jacob's life came to a hundred and forty-seven years (Genesis 47:28).

There is a legend that the three patriarchs, Abraham, Isaac, and Jacob should have lived the same number of years: namely, a hundred and eighty. Abraham, who died at a hundred and seventy-five, would have lived five years more had he not given five years of his life to a man who was very ill. Isaac lived the full hundred and eighty years. But Jacob lived only a hundred and forty-seven years -- thirty-three years less.

For the explanation of this, we turn to the conversation between Pharaoh and Jacob. Pharaoh asked Jacob: "How many are the years of your life?" And Jacob replied: "The years of my wanderings are one hundred and thirty. Few and difficult have been the years of my life, and they do not equal the lifespans of my fathers in their wanderings" (Genesis 47:8,9).

The legend continues that after each of his words Jacob sighed. In heaven the angels were irritated that Jacob should sigh.

"Jacob, how can you say that your years were so few and difficult?" they asked. "You were saved from your brother Esau; God restored your son Joseph to you; all these years God has been with you and blessed you. Yet you complain that your life has been difficult. And how can you say you have not attained the years of your fathers? How do you know? You are still living; your life is not ended."

Because Jacob had signed after each of the thirty-three words in his reply to Pharaoh, his span of life was reduced by precisely thrity-three years. And therefore he lived a hundred and forty-seven years.

From this it appears that Jacob was too concerned with the trials he had endured to remember all the blessings he had enjoyed. Instead of sighing over reverses and tribulations, one should be thankful and rejoice for the good he had had and the joys which may still come into his life.

FROM HEAVEN ON YOUR HEAD, by Dr. S.Z. Kahana, adapted by Rabbi Morris Silverman. By arrangement with Hartmore House, Hartmore House, Hartford, Conn.

RELIGION IN RUSSIA

Judaism lives on despite pressures

by MICHAEL WALLACH

JCNS

In the week in which the trial began in Leningrad of several Riga Jews accused of an alleged attempt to hijack an airliner to Israel, a report was published in London which laid bare what the real "crime" of these unfortunate men and women is.

It is that they want to live as Jews, and since they cannot do so in the Soviet Union, they want to live in Israel.

The report is a study of religious minorities in Soviet Union (1960-70), sponsored by the Minority Rights Group, of which the director is Mr. Laurence Gandar, who is on two years' leave of absence as editor-in-chief of the Rand Daily Mail.

It was compiled by the Rev. Michael Bourdeaux, director of the Center for the Study of Religion and Communism.

Its conclusions, as far as it goes, is not unhopeful: "After a half-century of a militantly anti-religious regime", it finds, "religion not only survives in the Soviet Union, but even shows signs of vigor here and there, notably among young people".

Having regard to the various forms of discrimination under which religious believers labor in that country (the report lists 14 within the last decade) this is eloquent testimony to "the resilience of religious faith".

It is even more remarkable in the case of the Jewish minority, which has suffered disabilities more punishing and severe than any.

For, as the report concludes in its section on "the Jews as a religious community": "Of all religious (and of course ethnic) minorities in the Soviet Union, the Jews are those whose destiny is worst affected by their government's external policies. These, in their turn may be partly affected by the worst side of Russian and Ukrainian nationalism".

"It is hard to foresee any substantial improvement while the Soviet 'anti-Zionist' campaign continues. It should be noted, however, that an increasing number of intellectuals dissociate themselves from antisemitism in any form", the report states.

The facts speak for themselves. At the time of the Russian Revolution, in 1917, there were about 3,000 synagogues in the USSR, not counting prayer-houses or shtibtech. Today there are no more than 40 to 50 for a Jewish population reckoned to be at least two-and-a-half million. And 18 of these are in Georgia, where only 2-1/2 per cent of the Jewish population live (the Oriental Jews of Georgia, the Caucasus and central Asia have escaped the worst excesses of enforced secularization).

In Moscow, with its 700,000 Jews -- the second largest Jewish city in the world -- there is one synagogue and two small prayer-houses.

And in the so-called autonomous Jewish region of Birobidjan, as far as is known, there is not one.

The increasing rate of deterioration can be assessed by the fact that in 1941 there were still over 1,000 synagogues in the Soviet Union, and in 1956, 450 remained. The final push against the survival of Jewish consciousness was given by Khrushchev's drive against religion.

Today, according to the report, there are no more than 35-40 active rabbis (this probably includes chazanim and shochetim). A yeshiva opened in Moscow in 1956 had an original enlistment of 35 students, who had dwindled to four by 1963.

As the report says, "doubts have been expressed whether it ever functioned in any meaningful sense". As became obvious from the printing of a prayer book in an edition of 3,000 at the time of the opening of the yeshiva, these "concessions" were little more than a sop to world opinion.

Having been deprived of any kind of direct contact with any form of Jewishness, with Hebrew and Jewish religious instruction outlawed, the memory of Jewish traditions must be growing exceedingly dim and for those born after the Revolution non-existent.

Yet a 320year-old Jew can write -- and to the first secretary of the Soviet Communist Party, -- "I want my daughter to study Hebrew. . .I want my children to learn about King David. . . to hear in school about the prophet Isaiah. . ."

Sovietologists have tried to explain this phenomenon by the virtual and progressive exclusion of the Jew from Soviet society. Being an outcast in Russian, Ukrainian and other national society, he is thrown back on his Jewish origins.

Be that as it may, the courage and persistence of the Soviet Jew in wanting to "go home", both spiritually and physically, are a remarkable phenomenon.

As Mrs. Golda Meir, the Israel Prime Minister, said at a demonstration at the Western Wall this week: "One has to know an awful lot about Russia to realize the heroism involved in openly notifying the Soviet Government that they renounce their Soviet citizenship. . .and that the Soviet Union is no longer their country.

"This is to me one of the greatest revolutionary acts and the greatest sign of courage one can imagine in any human society".

BOOKS OF THE WEEK

by Dr. Arnold Ages

PASSION OF ISRAEL--LITTLE DEPTH

THE PASSION OF ISRAEL. By Leonard Wolf. Little Brown. 406 pp.

With the introduction of those compact and easily portable cassette recorders, writers are now able to dispense largely with that old, laborious habit of note-taking.

The miracle of the instant reply has thus enabled Leonard Wolf, an American college teacher of English, to record for posterity the reflections, attitudes and prejudices of a motley collection of people he met while living in Israel.

That is the problem. Not everything people say is necessarily worth preserving and for this reason the author is to be chastized for his lamentable lack of judgement in producing what is at best a mildly interesting portrait of modern Israel.

On the whole the book is uneven, superficial and trite. It was almost refreshing, therefore, to read of the rebuke administered to Wolf by Menahem Begin, the fiery leader of Israel's Gahal party.

Begin apparently found Wolf's insipid questions simply too much to bear. The latter had previously interviewed a Fatah prisoner held at Ramle, one William Nasser, who had expressed admiration for Begin as the commander of the Irgun.

When Wolf attempted to get Begin's reaction to this statement the latter flew into a rage as he denounced Wolf's cheap journalistic trick.

Another major failing with this ill-conceived volume of taped interviews is the space given to representatives of extremist positions in Israel.

Felicia Langer, a communist attorney who specializes in defending suspected terrorists, is permitted to expatiate on the "horrors" of the Israeli occupation.

Miss Langer articulates the party line well, but haven't we heard it all before from comrade Federenko at the United Nations?

RECENT AND RECOMMENDED

If you didn't catch it in the original when it came out last year, you now have the opportunity to read Harrison Salisbury's THE 900 DAYS (Avon) in pocket book format.

This is the monumental study of the battle for Leningrad in the early days of the Second World War.

The first 150 pages of this volume are probably the most intriguing. In these pages the author sets the stage for writing on Germany's "surprise" attack on the Soviet Union.

Quotation marks are necessary over the word surprise because no attack was predicted so often, by so many people, to so great a number of Russians -- Stalin included!

About the only other thing that Hitler could have done was to have sent a telegram directly to Stalin announcing the exact time and place of the invasion.

The other instructive element in Salisbury's excellent chronicle (aside from the terribly graphic descriptions of the famine) is the recounting of the indecision, panic and depression which seized the Russian head of state when the news of the German invasion was finally confirmed.

Another volume which ranks high, in this writer's opinion, is Henri Cartier-Bresson's FRANCE (Thames and Hudson) a new photograph album from the gifted camera artist.

In his current volume, a labor of love, his photographs represent all segments of French society -- the rural, the cafe, the farm and the university -- to name but a few.

Cartier-Bresson has the ability to grasp the quintessential Frenchman in his bourgeois simplicity, good humor and peculiar charm.

For that reason, not all his subjects would fit the North American definition of beauty. But that is precisely Cartier-Bresson's genius, capturing the true spirit of France -- with all its warts and bulbous faces.

Theodore Solataroff shares many of Cartier-Bresson's insights into people -- a quality which he carries over into his valuable series of literary essays called THE RED HOT VACUUM (McLelland & Stewart).

Although the pieces in this collection are too short they shed considerable light on the creative talents of such american writers as Saul Bellow, William Burroughs, Philip Roth and Susan Sontag.

Solataroff has also done a great service by bringing to the attention of readers the contributions of lesser known figures such as Isaac Rosenfeld, Hubert Selby, Meyer Liben and R. D. Laing.

The best essays in this group include one on Jewish camp and a biting critique on Harry Golden.

SATIRICAL REVUE RETURNS.—The hit revue, "The Jest Society", which was so well received in 1969, has returned to Toronto's Poor Alex Theater for a limited engagement. Pictured here in a scene from "The Jest Society" are Gay Claitman and Roger Abbott.

DANGER MAN TAKES OFF

by Gerald Kaufman

a JCNS exclusive from London

Fasten your seat belts. This column announces its departure for Israel. And, by a coincidence which my friends regard as no longer a coincidence, trouble always breaks out whenever I visit that already troubled country.

A pattern has emerged. Either just before my aircraft takes off from Heathrow, or just after it touches down at Lydda, patches of turbulence manifest themselves in the Promised Land. Sometimes they are communal. Sometimes they are political. Sometimes they are inexplicable. But they never fail to occur.

On one of my very earliest visits, the whole country exploded into turmoil over the case of young Yossele Shumacher. If you remember, he was taken away from his parents by his grandfather to make sure he was brought up as a nice Jewish boy should be.

It was impossible to travel on a bus without the entire complement of passengers sighing and wailing as the latest Yossele bulletin was thoughtfully broadcast over the intercom.

After a start like that, I never looked back.

I was in Israel at the time when U Thant pulled his UN troops out of Egypt, and so set the scene for the outbreak of the Six-Day War. Israel mobilized as I took off from Lydda in my BOAC VC-10.

Three weeks after the war, I returned by El Al. The Israeli Government took advantage of my presence and reunited the Old City of Jerusalem with the rest of the capital.

They planned carefully for my next visit. No sooner was I, as I thought, safely hidden away in a kibbutz in Galilee, than Israeli helicopters made for Beirut airport in order to commit a little selective damage on movable property there.

Next time, at any rate, they had the manners to wait. The day after I left Kantara, on the Suez Canal, the town's civilian population was evacuated en masse to El Arish where, naturally, I had also just been.

After that, private enterprise took over. To create a suitably lively atmosphere for my arrival in 1969, the messianic Michael Rohan tried his hand at burning down the El Aksa Mosque.

During my visit four months ago, they really threw the lot at me.

A cholera plague broke out. Rohan decided to absent himself from his place of safekeeping to take a short holiday he felt was owing to him. And aircraft were abstracted from various international localities and deposited in the desert at Dawson's Field.

After that it was inevitable that I should be invited to a party by the captian of the El Al Boeing that got away -- and that he should then immediately find himself in hot water with his employers.

My friends tell me that, if I really have any feeling for Israel, I should stay away from it. They say I have caused enough bother already and that the place deserves a bit of peace and quiet.

My answer is simple. There always has been and always will be some kind of commotion in Israel. If I did not go, the commotion would break out all the same. And with me there, at least they have someone to blame.

toronto after dark

BRENDAN BEHAN'S BORSTAL BOY

"Borstal Boy" the stage treatment of Behan's autobiography, opens January 18th for a two-week run at the Royal Alexandra Theater.

The players of the Abbey Theater, Ireland's foremost professional group, brings to Canadian audiences a production finely honed by a long Broadway run.

This production, based on the life of the brilliant Irish playwright, is the winner of numerous theatrical accolades.

FORTY CARATS

Barbara Rush stars in David Merrick's production of "Forty Carats" now at O'Keefe Center. Miss Rush, who has a formidable list of Hollywood films and television programs to her credit, made her Broadway stage debut in "Forty Carats" and won the accolade of Chicago's best actress of the year for her performance in this role last season.

In this breezy, beguiling comedy romance acts as the catalyst to bridge the generation gap when a forty-year-old woman and a twenty-two-year-old man meet on a Greek island, then face complications when their paths accidentally cross again.

HELD OVER

Producers Herb Frieberg and Martin Onrot today announced an extension of the run of "The Me Nobody Knows" at Toronto's Crest Theater. A capacity crowd during the last week of the run created the situation.

This heartwarming musical about ghetto life in New York is now expected to run until the end of January.

TOKYO HAPPY COATS

Five lovely and talented young sisters, the Tokyo Happy Coats are now appearing at the Hook and Ladder Club of the Seaway Beverly Hills Motor Hotel.

The sisters delight audiences all over with their instrumental versatility, singing, dancing and their own refreshingly different brand of entertainment.

MUSIC SERIES

On Sunday, January 10th four well-known musicians, Lorand Fenyves, violin; Avrahm Galper, clarinet; Peter Schenkman, cello and Anton Kuerti, piano will join forces to perform the rarely heard "Quartet for the end of time" by Olivier Messiaen. The other work on the program will be the Trio in D major, Op 70 No. 1 (The Ghost) of

(Cont. on Page 5)

Triumph for Jewish protesters

BOLSHOI TOUR CANCELLED

New York, (JCNS). - The news of the cancellation by the Soviet authorities of a tour of the United States by the Bolshoi ballet company last week, was received with jubilation by the militant Jewish Defence League in New York. The league has been involved, or accused of involvement, in various incidents at the offices in New York of Soviet organizations.

A JDL spokesman said: "We are very pleased about it. We see it as a triumph. Our actions here against official harassment of Jews in the Soviet Union were very influential".

The cancellation of the tour by the Bolshoi company, the glory of Russia's artistic life, is a definite setback for the USSR's policy of "cultural exchanges" and a success for Jewish protests against its anti-Jewish policy.

At the same time, the cancellation, and the way in which it was made public within the Soviet Union, must be a cause for disquiet among Soviet Jews.

The timing may be significant; coming as it did five days before the Leningrad "hijacking" trial. The suggestion that the Jewish demonstrations have placed Russian lives in jeopardy fits in well with charges of attempted hijacking, because this, too, might have had similar results.

The fact that Izvestia, which has a circulation of 8,000,000, was the first to publish the accusations against "Zionist organizations" (when only the JDL is, in fact, involved) is causing concern.

It could well have an impact on the atmosphere in the Soviet Union, which has for three years been saturated with anti-"Zionist" propaganda.

OH COWARD.—This witty revue, long on the Toronto scene continues to delight audiences at the Crest Theater. Gordon Thomson and Jack Creley are stellar performers.

J.I. Segal Fund for Jewish Culture invites submissions

The J. I. Segal Fund for Jewish Culture invites all Jewish writers, artists and educators, whether they reside in Canada or abroad and write in Yiddish, English, French or Hebrew, to submit their works for consideration by a jury, appointed by the Fund. Awards will be granted for literature, poetry, drama, novels, etc., in accordance with the jury's decision.

Authors are requested to send in two copies of their published during 1970, not later than by January 30, 1971.

Works that have already received awards from other literary funds or foundations cannot be considered.

Manuscripts are also acceptable, but must be typed on one side of the page and forwarded via registered mail.

All materials and inquiries are to be sent to the following address:

The J. I. Segal Fund for Jewish Culture, c/o Jewish Public Library, 5253 Decarie Blvd., Montreal, Quebec.

SWITZER'S DELICATESSEN & PARTY SERVICE
322 Spadina Avenue
PRESENTS
STRICTLY KOSHER SMOKED TURKEYS
for your holiday parties
$1.75 per lb.
whole birds from 8-18 lbs
INQUIRIES INVITED FOR WHOLESALE & VOLUME PURCHASES
FOR OUR FREE PARTY BROCHURE CALL
364-2309

Mr. Pumpernik
DOWNSTAIRS
THE PLACE FOR
FRESH LOBSTER
ASSORTED SEAFOOD
GREAT STEAKS and RIBS
FULLY LICENCED UNDER THE L.C.B.O.
280 WILSON AVE.
at Bathurst St.
(One Block North of 401)
633-5625

TRI-BELL FOUR WINDS CLUB
CATERING 20-300 GUESTS
SHOWERS - LUNCHEONS - SALES PRESENTATIONS
LODGES & ORGANIZATIONS
WEDDINGS - PRIVATE PARTIES - BOWLING BANQUETS
Continental or Kosher style cuisine in a Country Club Atmosphere
10 acres of beautifully landscaped grounds
AMPLE PARKING FACILITIES
ME. 3-6410
(ask for Maitre d'Hotel)
Steeles Ave. W. (between Bathurst & Dufferin Sts.)

In Toronto
Le Baron
For Steaks

"When you need just the right piano music for that special affair"

PHIL FINE
PIANO MUSIC
FOR ALL OCCASIONS
481-8528

FOR GOOD FOOD
VISIT OUR FINE FOOD SHOP
on Eglinton at Glencedar
CHAPMAN'S
Fine Foods & Caterers
1114 EGLINTON AVE W.
789-7306

Getting Married?
Let us plan your reception. We offer excellent cuisine and service with a smile. Our Happy Catering People will make your wedding day a memorable occasion for all. For Wedding Parties of 10 to 1,000.
call catering
Seaway Hotel & Towers
Lakeshore Blvd. W. at Windermere
763-4521
OR
Seaway Beverly Hills Motor Hotel
1677 Wilson Avenue
249-8171

SKYLON TOWER
SKYLON
Niagara's one and only night spot. Wine, dine and dance at reasonable cost.
"Total Entertainment Complex"

World's Largest Revolving Dining Room
Licensed Dining Lounge With Nightly Entertainment & Dancing
Air Conditioned
"FOR RESERVATIONS CALL"
SKYLON RESTAURANTS
SkylonPark
Niagara Falls
Toronto
364-1824

FAMOUS PLAYERS THEATRES
MOVIE GUIDE
FOR FURTHER INFORMATION PHONE
924-2581 • 10 A.M. TO 9 P.M. DAILY
JAN. 8—14
A story of love filmed by David Lean.
RYAN'S DAUGHTER
Starring Robert Mitchum, Trevor Howard, Sarah Miles, Christopher Jones, John Mills
COLOR
3rd Week
UNIVERSITY

FUNNY, ABSOLUTELY
WITHOUT A STITCH
in Danish with English subtitles
COLOR
NORTOWN
3rd Week

50th Anniversary Family Budget Prices
Barbara Stanwyck and John Boles
in
STELLA DALLAS
The CINEMA
COLOR

Ali MacGraw • Ryan O'Neal
LOVE STORY
3rd Week
HOLLYWOOD Cinema South
YONGE • ST. CLAIR SUBWAY • 924-5511
IN COLOR

Cinemas ODEON Theatres
JAN. 8—14
4th Week
Above all ..... there is Cromwell
Richard Harris and Alec Guiness
in
CROMWELL
PANAVISION TECHNICOLOR
CARLTON
CARLTON AT YONGE • 363-4191

The Owl And The Pussycat is a bed-time story for grown-ups!
BARBARA STREISAND, GEORGE SEGAL in
THE OWL AND THE PUSSYCAT
COLOR
3rd Record Week
HYLAND
YONGE AT ST. CLAIR • 927-2891

The super-comedy of the year! ! !
GOLDIE HAWN and PETER SELLERS in
THERE IS A GIRL IN MY SOUP
3rd Week
ALBION 1
KIPLING & ALBION • 742-0555-7
FAIRLAWN
YONGE AT FAIRLAWN • 481-1231, 481-1415
SHERIDAN 2
SHERIDAN MALL • 822-5313

TRIPLE AWARD WINNER
New York Critics select Five Easy Pieces as Best Picture, Best Director and Best Supporting Actress, Karen Black.
FIVE EASY PIECES
YORK II
EGLINTON E. OF YONGE • 486-9520
COLOR

WORLD PREMIERE ENGAGEMENT
Evenings 8:30 p.m. Matinees 2 p.m.
Wed., Sat., Sun. and Holidays
RESERVE SEATS BY PHONE 783-6191 783-1441
SONG of NORWAY
BOX-OFFICE OPEN DAILY 10 am-9 pm. Sun. 1-9 pm
GLENDALE THEATRE 1661 Avenue Rd. N. of Lawrence
For theatre party or group sales information contact: IRENE NICOL 783-6211

2001 CENTURY THEATRES
Cinema Showcase
PRESENTATIONS
JAN. 8—14
DON SUTHERLAND as
ALEX IN WONDERLAND
Great performances by Jeanne Moreau and Federico Fellini
Towne CINEMA
BLOOR - YONGE SUBWAY 924 - 2600

DUSTIN HOFFMAN in
LITTLE BIG MAN
Co-starring Faye Dunaway
COLOR
UPTOWN 1
YONGE AT BLOOR • 922-3113

The loves and adventures of a young man with a fixation for flying.
BREWSTER McCLOUD
TECHNICOLOR
UPTOWN 2
YONGE AT BLOOR • 922-3113

5TH MONTH
"joe"
UPTOWN 3
YONGE AT BLOOR • 922-3113

GENE WILDER in
QUACKSER FORTUNE
WESTWOOD
3749 BLOOR AT KIPLING
International CINEMA
George Segal and Ruth Gordon in
WHERE'S POPPA?
3rd Week
COLOR BY DELUXE
Yorkdale
SHOPPING CENTRE 787 - 7332

DOWNTOWN
YONGE AT DUNDAS • 366-3300
COLOR
ADULT
MARLON BRANDO in BURN
3rd Week
PLUS The Thomas Crown Affair

HOW TO SUCCEED WITH SEX
plus
NAKED AND FREE
NORTHWEST
HWY. 27-RUTHERFORD RD. • 677-3041
YONGE
YONGE AT QUEEN • 364-6277
COLOR
SCARBORO
KENNEDY RD.-EGLINTON • 755-5171
ADULT
Emily Bronte's
JANE EYRE
starring George Scott & Susannah York
Capitol FINE ART
2402 YONGE-CASTLEFIELD 487-4040

(Cont. from Page 4)

Beethoven performed by Lorand Fenyves, Peter Schenkman and Anton Kuerti.

THE HOSTAGE

Brendan Behan's "The Hostage" opens January 19th at the Toronto Workshop Productions theater.

The Hostage will be directed by Geoffrey Read and will mark the first time anyone other than George Luscombe has directed a TWP play. Mr. Read worked as an actor with George Luscombe from 1966 to 1969 and appeared in all productions during that period as well as taking a special three-month training course with Mr. Luscombe. Mr. Read left TWP to continue studies at the University of Toronto, and for the past two summers has acted with several regional and summer stock theater companies. While Mr. Read has had some experience in directing at the University, this will mark his debut as a director of a professional company.

The company for The Hostage includes: Ray Whelan, Diane Grant, Maja Ardal, Jeff Braunstein, Leo Burdak, Barry Flatman, Michael Marshall, Larry Mollin, Heather Ritchie, Phil Savath, Barry Wasman, Doug Johnston, Suzette Couture. The Hostage will be designed by TWP resident designer Nancy Jowsey.

The Hostage, Behan's most famous play is set in Ireland and is about a young Cockney soldier who was held as a hostage in a Dublin lodging house for an IRA man who is to be hanged in Belfast and is accidentally shot in a raid on the house by Civic Guards. It has been said of "The Hostage" that it is Behan at his wittiest and bawdiest best as well as a profound comment on Anglo-Irish relations. The play is full of rollicking comedy, diversified by ballads, satirical songs and dancing.

TORONTO SYMPHONY

Since Karel Ancerl is presently on a world tour, several guest conductors will lead the Toronto Symphony Orchestra in the coming months.

On January 12th and 13th Aldo Ceccato the renowned Italian conductor will make his Toronto debut with the Symphony. Featured on this program will be Judy Loman, the Toronto harpist.

On January 26th and 27th Martin Turnovsky will conduct the Toronto Symphony Orchestra. On this occasion Toronto's own soprano, Teresa Stratas will be the soloist.

THURSDAY and FRIDAY 8:30

THE EFFECT OF GAMMA RAYS ON MAN-IN-THE-MOON MARIGOLDS by PAUL ZINDEL

"See this play, one of the best this season" Clive Barnes, New York Times

PHONE 366-7723

THE THEATRE St. Lawrence Centre Front & Scott Sts.

SATURDAY 2 & 8.30 "A YARD OF SUN"

O'KEEFE CENTRE

FRONT & YONGE 363 6633

TONIGHT 8:30 THRU SAT.
WED. & SAT. MAT. 2:00

BARBARA RUSH
in A New Comedy
Forty Carats
with
SCOTT McKAY AUDREY CHRISTIE
STEPHEN COLLINS

BOX OFFICE OPEN 11 A.M.—9 P.M.

ROYAL ALEXANDRA 2 WEEKS

260 KING ST. W. • WEST OF UNIVERSITY AVE. • 363-4211

BEGINNING MONDAY JANUARY 18
BOX OFFICE OPENS JANUARY 6
FOR THE

BRENDAN BEHAN

ABBEY THEATRE-BROADWAY PRODUCTION OF HIS
TONY AND DRAMA CRITICS AWARD WINNING PRIZE PLAY

BORSTAL BOY

CRITICS RAVES:

"FUNNY, MOVING. I CHALLENGE ANY LOVER OF FINE ACTING NOT TO WARM TO THE SHEER CREAM AND SPIRIT." —Clive Barnes, New York Times

"A LOVELY PIECE FOR THE STAGE." —John Chapman, Daily News

"'BORSTAL BOY' IS BROADWAY'S NEWEST HIT." —Leonard Lyons, N.Y. Post

"'BORSTAL BOY' IS FULL OF THE WARM STUFF OF LIFE. YOU DON'T HAVE TO BE IRISH TO LAUGH AND CRY WITH IT. THE HUMAN HEARTBEAT HAS NO BROGUE." —Ted Kalem, Time Magazine

"AS A SHEER THEATRICAL EVENT BURSTING WITH HUMANITY, SLYNESS, FURY AND GOOD HUMOR. WHO WILL FIND ME ITS EQUAL THESE DAYS?" —John Simon, New Yorker Magazine

"DELIGHTFUL. A HILARIOUS HIT." —Earl Wilson, N.Y. Post

"ONE OF THE MOST ENTHRALLING AND MOVING PLAYS OF RECENT SEASONS. A DISTINGUISHED ADDITION TO THE BROADWAY SEASON. A FINE SHOW." —Hobe Morrison, Variety

"BRENDAN BEHAN COULDN'T HAVE ORDERED A MORE SENSITIVE, MORE STIRRING, MORE SPENDIDLY PRODUCED STAGE TREATMENT OF HIS AUTOBIOGRAPHY." —Marilyn Stasio, Cue Magazine

"DESERVES ITS TONY NOMINATION AS THE SEASON'S BEST PLAY. WIT, WARMTH AND AFFECTIONATE ARTISTRY." —William Glover, Associated Press

"ONE OF THE FINEST EVENINGS AT THE THEATRE THIS YEAR. BEAUTIFULLY SATISFYING." —Cohen, Hollywood Reporter

MAIL ORDERS NOW

WHEN ORDERING BY MAIL PLEASE ENCLOSE SELF-ADDRESSED ENVELOPE FOR RETURN OF TICKETS (PLEASE GIVE ALTERNATIVES)

Mon. to Thurs. Eves. Orch. $6.50, Balc. $6.50, $5.00, Upper Balc. $3.00
Fri. & Sat. Eves. Orch. $7.50, Balc. $7.50, $6.00, Upper Balc. $3.50
Wed. & Sat. Mats. Orch. $5.50, Balc. $5.50, $4.50, Upper Balc. $2.00
PERFORMANCES — EVES. 8:30 P.M. MATINEES 2:30 P.M.
A ROYAL ALEXANDRA THEATRE
SUBSCRIPTION ATTRACTION
BOX OFFICE OPEN 11 A.M. TO 6 P.M.

Special Prices for Groups and Students
For Information Call 363-4211

New life for alienated youth

an exclusive Canadian Jewish News report

MIRACLE IN MIGDAL HAEMEK

Nestled in the Galilean hills between upper and lower Nazareth lies the town of Migdal Haemek. Like many other Israeli towns Migdal Haemek was newly settled just after the War of Independence, yet still keep pouring in. These new Israelis, primarily of Sephardic origin, are recent arrivals from Algeria, Morocco, Tunisia and the Yemen.

WITH THE CHIEF RABBI OF ISRAEL.—Rabbi I.Y. Unterman, Chief Rabbi of Israel, attended the ceremony when Rabbi Grossmann was installed as Chief Rabbi of Migdal Haemek and the surrounding region.

EMOTIONAL NEEDS UNMET

Despite all possible help from the Jewish Agency in providing for their material wants, the new immigrants have psychological and social needs which must be met. They must find jobs and/or become psychologically comfortable in the jobs they have secured. While becoming basically established they must learn a previously alien tongue, they must become accustomed to a completely new social order, they must get used to living without the many friends and relatives who are frequently left behind, and they must after do without spiritual leadership because their rabbi failed to immigrate with his community.

The parents of these young people are often so involved in their everyday problems that they can afford little time with their children. In many cases both parents work long hours and lead joyless lives. Being joyless themselves, the parents have no joie de vivre to communicate to their offspring. It is not surprising, then, that immigrant children often become alienated from the positive aspects of family life, and turn to the street to find their teachers. Some go on drugs and "drop out" of society to lead a hippy-style existence, other assimilate and marry outside the Jewish fold. Juvenile delinquency has become a problem without parental guidance and spiritual leadership young lives fall apart.

There is a scarcity of ordained rabbis to minister to immigrants in these relatively new settlements. Naturally enough, the majority prefer to live in the urban centers where they can participate in more cultural activities, where they can earn a better living, and where they can enjoy the company of other learned men. The idea of living in a newly settled town holds little attraction for them.

HOPE IS BORN

Although he may not have known it at the time, Rabbi Yitzhak David Grossman, was to fill this void.

Born in Jerusalem twenty-four years ago, Rabbi Grossman can trace his family's residence in the Holy City back two hundred years. A young man whose devotion to his people is all encompassing, over the last few years Rabbi Grossman found himself becoming increasingly concerned about the immigrant young in cultural shock. Many of these young people, Rabbi Grossman observed, were leading hopeless, aimless lives. With characteristic verve, he decided to see what he could do about it.

Along with six other families, two years ago Rabbi and Mrs. Grossman launched a unique social experiment and chose Migdal Haemek for their base of operations. Each family took a young person under its wing and this provided a second home for a teenager who desperately need the love and personal concern that only a home environment could provide.

The common goal was to show these young people, by example, that everyone possesses the capacity both for one's own inner development and personal fulfillment and for finding one's place in Israeli society.

The six pioneering families tried to instill joie de vivre into the heart of every young person who came to them. The young people spent days and evenings, Sabbaths and weekdays with the "adopfive" families who taught them the social skills needed in a new society, homemaking and trades. Slowly they began to blossom and, of their own volition, discarded drugs and the society of the street. Gradually, of their own volition, these young people turned to Torah and came to realize the joys of being Jewish. None of this came about by issuing moral directives. None of this came about by "cramming religion down their throats". The transformation of these young people's lives came about when they saw that an alternative lifestyle existed, a lifestyle in which they could take pride. The pioneering families became seven, eight and nine.

After just two years, the program at Migdal Haemek has expanded beyond all hope. From small beginnings the group has grown to the degree that several hundred young people are now involved in this unique community. Some of them live in a dormitory, many come every day from homes of their own. And when they come, they thrive.

SOURED ON LIFE IN THE LAND OF MILK AND HONEY.—Many of Israel's young people lead alienated, rootless lives. In the unique community of Migdal Haemek they can find a future.

THE CRY FOR HELP

Rabbi Grossman tells of a young man he met on the bus. When the youth struck up a conversation with him, Rabbi Grosman asked where he came from and what he was doing in Israel. The young man told him he was originally from Morocco, but that he left his parents behind and hitchhiked around Europe. He said he'd done the drug scene in Paris, but tired of it and more or less "drifted" down to Israel. Like a lost soul, the young man asked Rabbi Grossman if he thought life really had a meaning.

Rabbi Grossman spoke to him a long time about the joy that living as an observant Jew brought him, personally, every day. Finally the young man got off the bus and the Rabbi continued his journey.

A few days later Rabbi Grossman received a card from the young man asking if the Rabbi could come and talk with him at greater length. He wrote that he felt as if the waves were washing him into the sea.

Rabbi Grossman went to the address which turned out to be a youth hostel where a group of French teenagers lived. That evening he gave a talk on the Talmud, and explained the meaning of the Festival of Passover. They asked Rabbi Grossman to come back and he kept coming every day. The young Rabbi became more than their teacher, he became their friend. They stopped roaming the streets looking for kicks. They abandoned their hippie subculture and began to observe Shabbat and Kashrut. They became people who knew who they were and what they wanted to do with their lives.

JOY IN MIDGAL HAEMEK

Since Rabbi Grossman began his project in Migdal Haemek, juvenile delinquency in the area has become almost negligible. The Chief of Police has declared that Rabbi Grossman has done more in two years to lower the rate of juvenile delinquency than his men have been able to do in fifteen. This, of course, is understandable, for at no time did Rabbi Grossman or, indeed, anyone involved in the program, ever assume the status of an authority figure. Friendship always came first.

Mr. Zvi Eldroti, Mayor of Migdal Haemek, has done a great deal to help educate area residents concerning Rabbi Grossman's aims. At first the non-religious were rather suspicious and feared the Religious Party might be using this plan to attain a political stronghold in the area. These groundless fears were allayed when the community became convinced of the sincerity of Rabbi Grossman's motives. Now even the non-religious were completely behind the Rabbi and his group, for the results speak for themselves.

Seeing what he has done for Migdal Haemek, it is not surprising that Rabbi Grossman has become universally loved. When he first went there two years ago Migdal Haemek was without a Rabbi. In the month of Sivan 5730 (June 1969) Rabbi Yitzhak David Grossman was elected Chief Rabbi of the area, becoming the youngest Chief Rabbi in all Israel. His election serves as a fitting tribute to one who has given the gift of hope to so many.

ARTISTS' HAVEN

Jerusalem, (JCNS). - The East Jerusalem Development Corporation is building ten ultra-modern three-room apartments for temporary letting at reasonable rents to attract artists and intellectuals to do part of their creative work in the city.

The corporation, in which the Israel Ministry of Tourism is a partner, is building the apartments within the framework of the first Jewish dwellings established outside the Old City walls, Sir Moses Montefiore laid the foundation-stone for these in 1885.

Known as Mishkenot Shananim (the Quiet Dwellings), they face the Old City walls and Mount Zion. By 1967, they had been partially abandoned and those still in use were slums. Now restoration has begun and situated in a traffic-free zone, they will soon provide the perfect pied-a-terre for visiting artists, writers and other creative workers.

FORTY CARATS IS A GEM.—Barbara Rush, still appearing indefatigable after a long Chicago run, gives a refreshing performance in "Forty Carats" at Toronto's O'Keefe Center.

D. DWORKIN & COMPANY
TORONTO'S OLDEST TRAVEL AGENCY
525 Dundas Street West
364-8337 Toronto

MEMBER AMERICAN SOCIETY OF TRAVEL AGENTS ASTA

DELUXE ISRAEL TOUR
AUSPICES OF
ZIONIST ORGANIZATION OF CANADA
MARCH 10, 1971

TOUR A: ISRAEL ONLY — 15 DAYS — $739 U.S. TORONTO & RETURN. Montreal & Return $719 U.S.
TOUR B: ISRAEL, ROME, LONDON —22 DAYS— $995 U.S. TORONTO & RETURN. Montreal & Return $965 U.S.

DELUXE HOTELS, BREAKFASTS, TOURS, TRANSFERS. SPECIAL RECEPTIONS WITH GOVERNMENT OFFICIALS

Fulfill your dreams. Visit vibrant and dynamic Israel of 1971—a never-to-be-forgotten exciting experience!!

FOR DETAILED INFORMATION CALL:

KEN SHULMAN AND KAYE CORSON
CORSON TRAVEL SERVICE LTD.
483 Eglinton Ave. W., Toronto — 481-5167

LOU GEORGAS' "FAMOUS"
Bay Motor Inn & Ski Village
The Region's "Little" Ski Centre in North America
We Love! Children of all ages
Discover the lively ones!
JOIN US FOR OUR GALA PARTIES AT
TODAY THRU NEW YEARS
SPACE STILL AVAILABLE
CALL NOW. DIRECT TORONTO LINE 364-6031
All expense rates include unlimited (and we mean unlimited) use of our ski hills, 6 lifts, ski lessons, heated outdoor & indoor tiled pools, Finnish steam bath (for that heavenly refreshed feeling); our infra-red sun lamps, delicious meals. information, reservations. Owen Sound, Toronto
"Ask Mr. Foster" Travel Service, the Arcade 137 Yonge St., 363-5147 or see your travel agent.
No booking fee. YES — WE RENT SKIDOOS.

Your Hosts — The ROSENTHAL FAMILY
HOTEL ALAMAC
OVERLOOKING THE OCEAN
RESERVE FOR PASSOVER NOW
Strictly KOSHER HOTEL
NY OFF: 685-6854
Salt-Water Swimming Pool
Elevator Service from Street Level
American Plan — 2 meals daily
Air-Conditioned Dining Room
All Rooms with Private Bath
Air-Conditioned & Heated Rooms Available
Special and Salt Free Diets
Synagogue on Premises
Newly Refurbished
1300 COLLINS AVENUE • MIAMI BEACH, FLORIDA

DAVE ROSNER & FAMILY INVITE YOU BACK FOR ANOTHER GREAT HOLIDAY

RESERVE NOW!
DAVID ROSNER'S STERLING HOTEL POOL CABANAS
Air-conditioned & heated
Dietary Laws Strictly Observed
• COLOR TV IN EACH ROOM
On the Ocean at 67th Street
Miami Beach, Fla. 33141
WRITE OR CABLE
CONSTANT RABBINICAL SUPERVISION
MASHGIACH ON PREMISES

For a GREAT VACATION ...the Delano
■ FREE NIGHTLY ENTERTAINMENT
■ COCKTAIL PARTIES
■ MOVIES ■ DANCING
■ SPECIAL! SPECIAL PROGRAMS FOR TOTS & TEENS
■ LARGE TV IN EVERY ROOM
Write for information or see your travel agent
JAN. 24 to MAR. 7
$16.50 Daily Per Prs D'bl. Occ. 50 of 215 Rooms
Add $3 for Fabulous Deluxe Gourmet Meals
ON THE OCEAN AT 17 ST., MIAMI BEACH

APTS. FOR RENT
Fabulous Freeport
GRAND BAHAMA ISLAND
fully equipped apartments from $125 a week.
Full information write:
THE BAY MOTOR INN,
Owen Sound, Ont.
or call Direct 364-6031

EMERALD ISLE MOTEL
SERVING NORTH METRO
CATERING TO OUT OF TOWN GUESTS
FAMILY SUITES
BRIDAL SUITE
KITCHENETTES
COLOR TV
8700 Yonge St.
For reservations—889-5411

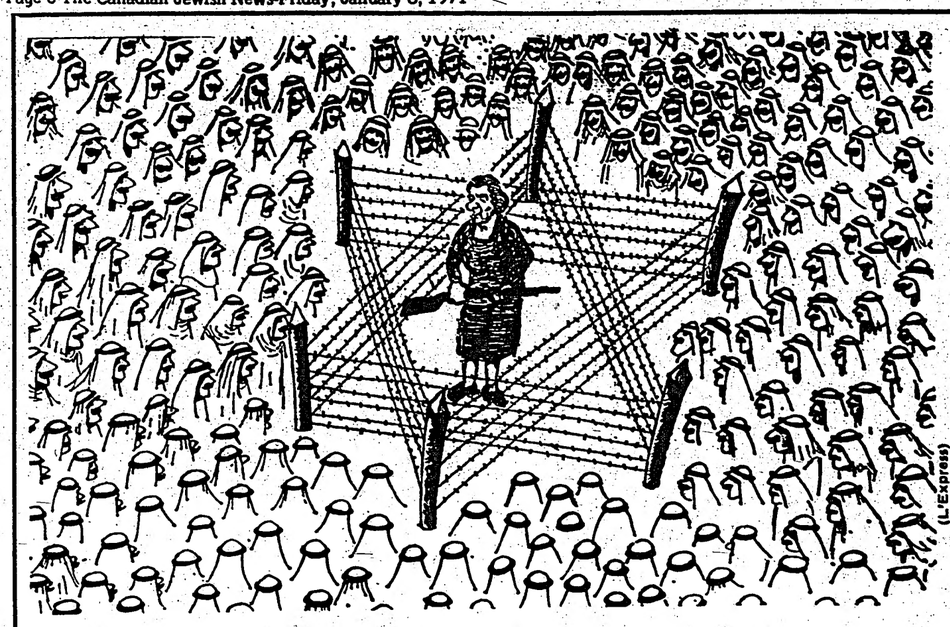
If your interest is Israel—
and your questions are *financial*
you'll find answers at
Bank Leumi le-Israel

In the United States
BANK LEUMI INFORMATION CENTER
515 PARK AVENUE • NEW YORK 10022
9 A.M. - 5 P.M. • (212) 944-5440

When you visit Israel
BANK LEUMI LE-ISRAEL B.M.
TOURIST AND IMMIGRATION ADVISORY DEPT.
208 DIZENGOFF STREET • TEL AVIV
4th FLOOR, TEL. 248235

We've opened a special department in the heart of Tel Aviv just for you, with a pleasant relaxed atmosphere. Drop in and visit us. We'll have a cup of coffee together while your questions are being answered about investments, customs and life in Israel. See you soon!

(We're No. 1 in Israel)
BANK LEUMI
LE-ISRAEL B.M.
U.S. Subsidiary
First Israel Bank and Trust Company of New York
60 Wall Street • 1412 Broadway • Nassau, Bahamas
Member Federal Deposit Insurance Corporation



(L'Express)

Memoirs from Moscow

SOVIET BIGOTS

By GOLDA MEIR

Mrs. Meir, Premier of Israel was her country's first ambassador to the Soviet Union. A few days ago, deeply troubled by the latest trials of Jews in the Soviet Union, Mrs. Meir recalled one of her ominous encounters in the Kremlin.

JERUSALEM — November, 1948, those were the days of the honeymoon, when we Israelis and the Russians were great friends. Molotov was Foreign Minister at that time, and on November 7th, of course, he threw a great party to honor the revolution anniversary.

In the fashion of good proletarian democracy, there were thousands of people there, wandering through the great halls—but down about two miles of corridors, it seemed, there was a little room where only the heads of diplomatic missions and the military attachés and such were allowed to enter.

I was in the little room, as the new minister from Israel, and all of a sudden, I am introduced to Mrs. Molotov. We start probing around for a common language — I understand Russian, but I don't really speak it. Then she said to me, through her interpreter, "I don't speak Hebrew, of course, but I speak Yiddish—do you speak Yiddish?"

Well, that was the shock of my life. I turned directly to her in astonishment and said, "How do you speak Yiddish?" "Why," she said, "I'm a daughter of Israel"—that's how she put it—"A Jewess." Immediately we had a common language.

Now November comes right after our holidays, after our New Year when I had gone to the Moscow synagogue. Mrs. Molotov started right off, "Jews were so happy to see you, they wanted to see you—it was the right thing to do to go to the synagogue."

She was living, as we all were, in the euphoria of those days of Soviet-Israeli friendship, as if the Messiah had come or something. She took hold of me and started introducing me all around, taking pride in it all, as if we were bound together — she belonged to me and I belonged to her. "I want you to meet this woman," she would say proudly, "the minister from the new state of Israel."

This was just the time that Count Bernadotte came out with his plan that the Negev should be cut away from Israel and, somewhere in our conversation, I mentioned in passing that whatever else happened my daughter, for one, would never let the Negev go—she was in a kibbutz in the Negev.

"You have a daughter? Where is she, I want to meet her," she said. It happened that my daughter was there at the reception, so, turning to her entourage, Mrs. Molotov announced that she was going to find the Minister's daughter. Finally, walking through the crowded halls, we found her. Luckily my daughter speaks Yiddish, even though she was born here, and in the conversation my daughter mentioned that she was a member of a kibbutz.

"How wonderful," Mrs. Molotov said, "that is exactly what we used to do in our youth, in the Narodnaya Volya, the revolutionary movement. We would go out to the villages, go down to talk with the people about the revolution . . ."

Now my daughter knows something about the history of the revolution in Russia, and said quite firmly, "No, no, this is not at all the same thing—I am an actual member of the kibbutz, it is my home." And she started bragging about it, how they don't have any private ownership, that everything belongs to the whole community, and so on.

Mrs. Molotov broke in, "Oh, no, no, that's not good—Stalin doesn't like that." Their own collectivization, of course, when they had tried to put their peasants in Kolkhozes, had failed so miserably.

Well, by this time, the people around her, "taking care" of her in public, suggested that she should return to her guests back there in the holy of holies, the little room. So we went back, but in parting she turned to me and my daughter with tears in her eyes, and said, "May it be well with you—if it will be well with you, it will be well with all Jews of the world."

I guess it shouldn't have surprised me, but she never again said a word to me, never called me or contacted me. I used to say to my people at the embassy, if this had happened in any other country, a meeting of two women like that, she would have called me up the next day, saying come and have tea, or come have lunch. But there was nothing, I never heard of her again.

Years later in New York, after Stalin's death, I ran into some American friends from those Moscow days. Did I know what had happened to Mrs. Molotov after that dramatic meeting in the Kremlin? I certainly did not, and they told me, "She was sent away for two years."

And later there was confirmation of this from Svetlana, Stalin's daughter, in her first book. She wrote about Mrs. Molotov being arrested—she doesn't give the reason, but the timing of our meeting and her disappearance fits together perfectly.

HUMAN RELATIONS

Beatings at 19

DR. ROSE N. FRANZBLAU

QUESTION: My son, 21, has been seeing a girl, 19, for the past year. He goes to college out of town and is graduating next June.

My son has a tic which is evident when he is nervous or upset. The youngsters claim they are very much in love. Her parents do not want her to see him because of the tic. They are very definite about this. They beat her up whenever she rebels.

My son and this girl have been seeing each other secretly. They claim they cannot live without each other. They have broken up twice on account of her parents, but start seeing each other again.

She comes to my house and calls me on the phone. I think she is a nice girl.

Should I encourage this relationship? We have taken my son to doctors. There is nothing medically wrong with him.

ANSWER: Interference on the part of parents will sometimes add an attraction that each of the pair might not otherwise have for the other.

Opposition of parents adds a certain fillip to the romance. Instead of seeing the repeated break-ups and make-ups as proof of basic doubt and hesitation about the relationship, they see the fights and reconciliations as proof of how much they love each other.

* * *

If what this girl reports about her parents' treatment of her is true, then both she and her parents have a very deep problem. It is very unusual for a girl of 19 still to be beaten by her parents.

When she takes it and doesn't stand up for herself, she must really want it that way. The wish to be dominated by her parents, even though she may rebel at times, may still be there, and the beating may be what she wants given to her for still being so childish.

By eliciting your son's sympathy, this girl may be asking him to become the rescuing Prince Charming, who by the magic of marriage will sever the umbilical chord of her childhood attachments and save her from her wicked parents. In running to you she compliments you, makes you the "good mother."

* * *

Tics are ordinarily of psychological origin, unless some specific neurological or physiological cause can be found, which is rare. The tic, like stuttering, is a manifestation of an inner conflict or disturbance which achieves a form of release and resolution when translated into a bodily symptom.

Apparently the doctors have found no physical basis for your son's symptom. There is no reason why your son should continue with this mode of expressing his anxiety.

Psychological help can be of benefit even when the person does not seem to be self-conscious about his symptom, as in the case of your son. He probably still fears deep down that he is somehow stigmatized by it.

Psychological help might also enable your son to evaluate his situation more maturely and realistically. He would then be able to determine what his true feelings for the girl are.

Afterwards, if these two young people finally find their future life together, then you can relax, secure in the knowledge that he has made a good choice. He will also have acquired enough understanding not to hold against his wife the rejecting behavior of her parents.

ARAB-JEWISH FRIENDSHIP

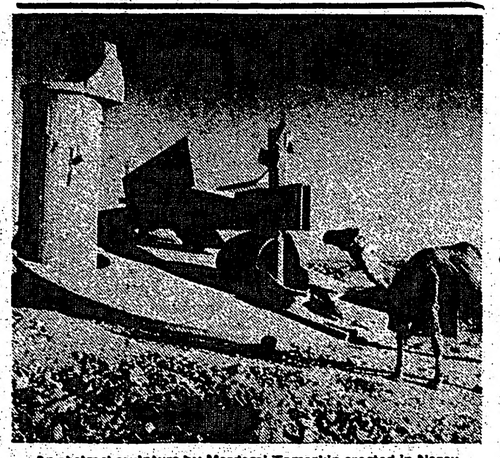
a JCNS exclusive from Jerusalem

The Hebrew University of Jerusalem recently held an unusual Arab-Jewish fraternal get-together, as the University's Adult Education Center marked the opening of the 4th academic year of its Arab-Jewish cultural project with a folklore evening, attended by more than 600 guests, including some 350 Arabs from East Jerusalem and an additional 50 Israeli Arabs from Haifa.

The evening turned out to be an outstanding manifestation of neighborliness between the two peoples, held in a gay atmosphere with both groups joining in communal singing of Arab and Hebrew songs. It was the first time that Arabs from East Jerusalem had attended a function at the Hebrew University to such a large extent. To several observers, Jews and Arabs alike, it was an indication of the coexistence of the two peoples, which the Middle East has been awaiting for so long, and of the coexistence of the three great religions -- Judaism, Christianity and Islam.

The Arab-Jewish cultural project, begun just after the Six Day War in 1967, this year encompasses the teaching of Hebrew to 250 East Jerusalem Arabs, an increase of 40% since last year, and Arabic to 150 Jews from West Jerusalem, up by 150% since last year. The lessons are conducted at the Ecce Homo Convent of the Sisters of Zion Order, on Via Dolorosa in the Old City of Jerusalem.

The University's Wise Auditorium on the Givat Ram campus was full to capacity when Jerusalem Mayor Teddy Kollek opened the evening by wishing "this constructive activity" all good for its new academic year.



An abstract sculpture by Mordecai Tomarkin erected in Negev.

WELCOME ITALIAN DIVORCE LAW

Rome, (JCNS). - Parliament's approval this month of the first divorce law in Italy's 100-year history as a unified nation has been welcomed by Italian Jews. The law heals a juridical injustice to non-Catholics dating from the 1929 Concordat between the Vatican and Mussolini.

Speaking of this injustice, Dr. Elio Toaff, the Chief Rabbi of Rome, told the JCNS correspondent here that Jews were in the "absurd situation of not being able to divorce because the State's law imposed itself on a religious law by not considering as legally valid a divorce pronounced by rabbinical courts.

"All other Italians could not enjoy this privilege because Italian law, inspired by Catholic religious rules, prevented them from doing so in a general and absolute form".

The new divorce law was also welcomed by Rabbi Sergio Sierra, the Chief Rabbi of Turin.

At last, Italian Jews will be able to obtain a civil divorce. The marriage can then be dissolved through a Beth Din.

Recipe for the week

SWEET MEAT BALLS

1 1/2 lbs. ground lean meat
1 small onion, peeled and grated
2 tbs. chopped parsley
1 egg, lightly beaten
1/2 cup tomato juice
1/2 cup matzoh meal or bread crumbs
Salt and freshly ground pepper
4 tbs. vegetable oil
6 onions, thinly sliced
4 cups water
1/2 cup raisins, soaked in warm water until plumped
8 prunes, soaked in warm water until softened
1 cup blanched almonds
1 lb. peeled prepared fresh pumpkin, cut into 2-inch pieces, if available
1/2 to 1 cup brown sugar, depending on sweetness desired
1 ts. ground cinnamon

Preheat oven to 350 degrees. Place meat in a mixing bowl and add grated onion, parsley, egg and matzoh meal. Blend and add the tomato juice, salt and pepper. Knead until smooth. Add one tablespoon of the oil and knead again. Shape into small balls.

Cook onions in the remaining oil until tender and brown. Add the water and bring to a boil. Add salt to taste. Drop the meat balls, one at a time, into simmering liquid; simmer until firm.

Pour the meat balls and broth into a baking dish and add drained raisins and prunes. Add almonds and pumpkin. Sprinkle with brown sugar and cinnamon and bake until golden brown and all the liquid disappears.

Yield: 6 to 8 servings.

THAT DAY AGAIN

by Ruthie

Another year, another Mother's Day this Sunday. Ess purret zikh (it's doing — things are humming)! The kids are extraordinarily nice. They are in cahoots with my better half, shushing whenever I go by.

The other day they were pumping me.

"Mommy, didn't you say the mirror of your compact broke? You should use a lipstick that's not so red — more orange. Are you down to your last pair of nylons? I saw the most elegant, patent handbag. I came across the cutest earrings, for pierced ears." And so on down the line.

Dumb I'm not. So I pretend not to notice what it's all about and just hope for the best.

* * * * * *

If my family would only ask me, I'd tell them what I'd really like.

For one thing, if I could lie in bed till noon! You know, no waking them up for school, which they should do on their own, not having to referee their spats before their eyes are even open, not having to prepare five kinds of breakfast and then they go off leaving almost everything — they're not hungry.

But that's wishful thinking.

* * * * *

Also, woudn't it be heavenly, on a Shabbos, to really get some rest? It's the Day of Rest for the whole house except Mama. Because who else is there to nudge them to get to shul before it's late, to have lunch ready and maybe a big kiddush too in case a guest drops in unexpectedly?

And it would be just wonderful to be able to take an hour now and then to sit still and daydream without having a guilty conscience. There's always something to do, even when you're doing nothing. Like mending socks, raising or lowering hems, knitting. Your feet may be still but your hands are always occupied.

* * * * *

I wonder how it would feel to come home after an evening out and not find a mess in the kitchen.

You leave the place so nice and clean. But it never fails — someone wants a drink, a sandwich, a nosh. Just that night the goldfish have to be fed, the stray cats given milk, the youngest tries her hand at the latest concoction dreamed up in cooking class.

All this wouldn't be so bad if only you didn't have to straighten and mop up later.

And if you reprimand them, they look at you so innocent and say,

"But we had to go to bed early. The next day's school and cleaning takes time".

So go do something! You just can't win.

* * * * *

It really would be a surprise if just once, out of all the constant phone ringing, someone got through to you. But with your brood on the wire, you may as well live on a desert island.

* * * * *

I'd actually faint if anybody in my family offered to serve me. In fact, I'm not used to such treatment. I don't think I'd know how to react.

* * * * *

And if my husband did anything in the house, even just remember to remove his muddy shoes before stepping onto the carpeting — well, that would be just too much for my heart.

The beauty of it is, none of these considerations cost money. But since I'm just one of several billion in the same boat, I guess I won't complain. Deep down I don't think they'd trade me for someone else.

Like Grandpa says, "You know what you have but you don't know what you'll get".

By the way, anyone care to remind my hero who my favorite jeweler is?

(Copyright North American Press)

FASHION SHOW

Oriah and Bat-Zion Chapters of Mizrachi-Hapoel Hamizrachi will hold a Fashion Show and Tea on Sunday, January 17th at the Shaarei Tefillah Synagogue, 3600 Bathurst Street.

The Fashion Show will feature garments made by the students of the Beersheba Vocational High School For Girls, Beersheba, Israel. This girls' high school, one of the four major projects of Canadian Mizrachi Women, has approximately 300 students at present.

Mrs. A. Cohen, Mrs. L. Davids, Mrs. A. Gewirtz, Mrs. I. Kaplan, Mrs. H. Lipner, Mrs. J. Parshan, Mrs. R. Rosenblum, and Mrs. D. Shlagbaum are coordinating the event.

For the women who care!
RENAISSANCE COIFFURE
578 Marlee Avenue
at Glencairn Ave. W.—North Side
Open Tues. Thur. and Fri. till 9:00 p.m.
Specializing in High Fashion, Hair Styling, Cutting, Coloring, Bleaching, and Body Wave
Tel. 781-1810 Parking Available

BETH TORAH SYNAGOGUE and ROSE LAZAR CATERING, 47 Glenbrook Avenue. For weddings, banquets and showers. No rental charge. We also cater house parties. Bookings for 1971 still available. Under the supervision of the congress.
Synagogue 782-3561
633-0344
781-1935

You Can Be Proud of any Affair - If it's at the
NEW MURRAY HOUSE
1301 STEELES AVE. W. - 636-0390
Serving the Finest Foods in Toronto
Free Parking for Over 500 Cars
Chapel Available for Wedding Ceremonies
You'll Enjoy Our Strictly Kosher Catering
Under The Supervision of RABBI DAVID OCHS
Book Early - Avoid Disappointment

ACME NURSING HOME
"THE HOME AWAY FROM HOME"
STRICTLY KOSHER DIET KITCHEN SUPERVISED
By THE CANADIAN JEWISH CONGRESS
- Private, semi-private and standard rooms.
- All modern conveniences.
- Registered nurse in charge. Nursing service around the clock.
- Doctor's care constantly available.
REASONABLE RATES
140 MADISON AVENUE
Phone: Patient's rooms: 925-9066 — Off.: 924-5626

KERNS JEWELRY LIMITED
M. NASH O.D.
OPTOMETRIST
LAWRENCE PLAZA
781-4468
Dufferin Plaza
536-6762

EAR PIERCING
Painless! Hygienic! "Using Only Gold Keepers"
LEO AWIN JEWELLERS
Jeweller & Goldsmith, Creative Hand Made Jewellery (Largest selection of Pierced Earrings)
229 YONGE ST.
Room 205, EM6-5919
All work done at own studio

HAIR REMOVAL PERMANENT
. Safe electrolysis method
. Specializing in sensitive areas
. Individual attention
. Reasonable fees
MIRIAM LEVY
636-1473

PARNES CLOTHING
706 QUEEN ST. W.
EM. 6-2025
- Men's Suits, Coats Tuxedos, Dinner Jackets and University Blazers Made to Measure with your cloth or ours
- Order now
- Fully Guaranteed

MURRAY ALTER & his ORCHESTRA
RU 2-3931 223-1427

Maurice TURK and Orchestra Featuring
ALAN KABEL
318 RUSHOLME RD.
Toronto
Phone: 535-8843
(Also teacher of violin & accordion for beginners. Homes visited.)

MUSIC INSTRUCTION
MAURICE TURK, teacher of violin, accordion, and guitar for beginners; homes visited; instruments for rent; 535-8843. 318 Rusholme Road.

FAMOUS STUDIO
Fine Camera Portraits By Appointment Weddings or Bar-Mitzvahs in Movies, Candids.
Gordon Mendly
U.S. & CANADIAN AWARDS
789-5272
3415 Bathurst St. at Melrose
Toronto 19

B.I.TICKTIN
OPTOMETRIST
616 SHEPPARD AVENUE W.
1 DOOR W of STEINBERG'S
SHEPPARD-BATHURST PLAZA
for appointment phone
638-4660 233-8391

Kalmen Greenspan & Sons
Due to FIRE our business at No. 7 Brunswick Avenue has been transferred to 170 Brunswick corner Brunswick & Harbord
All Greenspan Meats, Poultry and Delicatessen Products are under the strict supervision of Rabbi Abraham A. Price. All our poultry bear the special identification metal tags of Kashruth. All meats government inspected.
Kalmen Greenspan & Sons KOSHER FOOD MARKETS
Give it a try - Have a buy - You ring - We Bring
IT'S ALWAYS A PLEASURE TO SERVE YOU
Manufacturers of Greenspan's Strictly Kosher Delicatessen Products

SAM FIRESTONE
EXCLUSIVE CATERER FOR:
B'NAI ISRAEL BETH DAVID SYNAGOGUE
55 YEOMANS ROAD, DOWNSVIEW
633-5500 or 221-6329
SHAAREI SHOMAYIM SYNAGOGUE
470 GLENCAIRN AVE. W., TORONTO
789-3213 or 221-6329
Strictly Kosher Under the Supervision of the Canadian Jewish Congress
Inquiries from Members & Non-members welcomed.

ZUCHTER'S
Take-out catering service strictly kosher
Under the Supervision of the Rabbinical Vaad Hakashrut Orthodox Division, Canadian Jewish Congress
COCKTAIL PARTIES
BUFFET
COMPLETE DINNERS
789-5397

FOR CLASSIFIED CALL IN TORONTO 789-1895 *

CLASSIFIED

FOR CLASSIFIED CALL IN MONTREAL 739-3630 *

TORONTO CLASSIFIED 3433 BATHURST STREET, TORONTO 392; 789-1895

UNITED TRUST

ST. CLAIR-BATHURST - 7 room custom built home; $45,900; solid brick; detached; huge living dining rooms; cosy den; Hollywood style kitchen plus 3 room self contained basement apartment; many outstanding extras. Mrs. Abrams - 635-1170.

BATHURST-WILSON - one easy open mortgage; $5,000 down; 5 rooms plus 2 finished rooms in basement; solid brick; detached; newly decorated and remodeled; steps to Bathurst St.; near synagogues. Mrs. Gornowska - 635-1170.

HILLHURST-BATHURST - charming side split; $25,000 down; gracious living, dining room; superb efficient kitchen; main floor den with built ins and walk out to patio; master bedroom bath en suite; entertaining rec room with bar; maid's room or office; many extras; best location. Mrs. Gornowska - 635-1170.

BATHURST-MANOR - 6% mtge. - 13 yrs. to run; $9,000 down; 6 room rancher L-shaped living-dining room; large modern kitchen with built in breakfast nook; 3 twin size bedrooms; professionally finished basement; plus pan rec room & 3 pc. W.R. att. garage; steps to all conveniences. Mrs. Solnik - 635-1170.

BATHURST-EGLINTON - executive home; $20,000 down; center hall plan; custom built; stone front 2-storey; 7 rooms; sunken living-room adjoining pan. den with walk-out to patio; huge dining room; most modern kitchen with adjoining panelled breakfast room; huge master bedroom with large dressing room & 3 pc. bath ensuite; 2 other large bedrooms; 4 washrooms; main floor exquisite power room; immediate possession. Mrs. Solnik - 635-1170.

BATHURST-LAWRENCE - 535 Cranbrook Ave. - 5 rooms; solid brick bungalow; full price $26,900; 1st mtge. at 7-3/4% long term; this home is vacant and ready for immediate possession, with drapes, stove and fridge in the kitchen. Mr. Lissog - 925-2131.

BATHURST-WILSON - 1 bedroom co-op apt.; $2,000 down; reasonable monthly payments; kitchen equipped with stove and fridge; broadloomed living room dining room; vacant; immediate possession. Mr. Lissog - 925-2131.

NEPTUNE TOWER CONDOMINIUMS

Huge size 2 and 3 bedrooms

- 2 full washrooms
- Fully air-conditioned
- Large kitchens with extra eating area; above normal storage space
- 2 separate sinks
- Cedar closets
- Each suite has self-contained space for laundry room

NEPTUNE TOWERS APARTMENTS

125 and 130 Neptune Dr. (Bathurst-Wilson area)
1-2-3 deluxe bedroom apartments

Featuring:
- Fully air-conditioned
- Sunken living room
- 1 and 2 washrooms
- Large kitchens with extra eating area; above normal storage space; fully equipped; 2 separate sinks
- Pool
- Sauna
- Drapes

ALSO PENTHOUSE APARTMENTS AVAILABLE

For information call **781-1395**

FURNISHED MODEL SUITES OPEN DAILY

belmont fisherville

A Great Place To Live

Great because you'll be living close to everything. And we mean everything: shopping, schools, churches of all faiths, main traffic arteries and only five minutes from the future Yonge Street subway extension.

Great because you can choose from several different suite layouts—each one designed with your comfort and privacy in mind.

Great because your children will have somewhere to play other than the balcony.

Great because the kitchens are real kitchens—not just nooks in the corner. You'll especially enjoy the plastic-lined cupboards, they save clean-up time and always look neat and fresh.

Great because when you get home from the office you can go for a swim—even in January. Or, you can ease your tensions in the refreshing saunas; work out in the gymnasium.

Great because your hydro is included and mail is delivered right to your door.

Great because it's built by Belmont where the living is easy.

GREAT BECAUSE IT'S NOT EXPENSIVE. MONETTES FROM $138. ONE BEDROOM FROM $150; TWO BEDROOMS FROM $173; THREE BEDROOMS FROM $208.

GIVE US A CALL AT
630-6662

OR DROP IN AND VISIT OUR MODEL SUITES
6040 BATHURST ST.

(JUST SOUTH OF STEELES AVE., ON THE WEST SIDE)
OFFICE HOURS MON.-FRI. 11-9 P.M. SAT. & SUN. 11-6 P.M.

You'll Be Glad You Did!

belmont

MEMBER OF THE URBAN DEVELOPMENT INSTITUTE 2470

BUSINESS FOR SALE

HAMILTON, ONTARIO

Illness -- Must Sell

Gift Shop—with chinaware. Located in the heart of the city. Tremendous business—established 18 years ago. Immediate occupancy. For more details, please call M. SOLOMON. 526-8956 or 522-6462 evening.

HELP WANTED

LAWRENCE-BATHURST. Experienced hairdresser with clientele; full time; $100 per week plus 50% commission; call Gino - 781-1810

TORONTO OBITUARIES

AXELROD, DR. HAIM. - On January 4th, late of 31 Hilltop Rd.

BANKER, SOL. - On January 2nd, late of 820 Palmerston Ave.

BLUMBERG, JACOB. - On December 29th, late of 3560 Bathurst St.

CHILCOTT, HENRY. - On December 29th, late of 6000 Bathurst St.

COHEN, NATHAN. - On January 2nd, late of 12 Goddard Ave.

DEMSKY, EVA. - On December 29th, late of 535 Glengarry Ave.

DUBINSKY, ALEXANDER. On January 4th, late of 30 Saranac Blvd.

KELEN, ROSE. - On January 3rd, late of 3560 Bathurst St.

KRESBERG, EMMA. - On January 3rd, late of 630 Vesta Dr.

LEVINE, HELEN. - On December 29th, late of 30 Duncannon Dr.

LEVKOVITCH, SARAH. - On January 2nd, late of 99 Queen St. E.

LICHTENSTEIN, IRENE. On January 1st, late of 440 Winona Dr.

RUMM, CYNTHIA. - On January 4th, late of 400 Walmer Rd.

SEIGAL, SEAN MICHAEL. On January 2nd, late of 25 Fisherville Rd.

SHERMAN, SARAH. - On December 30th, late of 79 Thorncliffe Park Dr.

SOBERMAN, MORRIS. - On December 31st, late of 97 Maplewood Ave.

STARKMAN, SARAH. - On January 4th, late of 51 Shallmar Blvd.

ZOLDEN, BENJAMIN. - On January 1st, late of 775 Steeles Ave. W.

MONTREAL OBITUARIES

GELBFISZ, ESTHER. - On December 21st, late of Montreal.

GROSS, WALTER. - On December 21st, late of Montreal.

KATZ, REGINA. - On December 19th, late of Montreal.

LEVI, JACOB. - On December 20th, late of St. Laurent.

MENDEL, MANUEL. - On December 10th at Miami, Florida.

MEROVITCH, MOSES. - On December 21st, late of Cote St. Luc.

MORRIS, EDWARD. - On December 19th late of Montreal.

OLSHANSKY, BERTHA. - On December 22nd late of Montreal.

ORNSTEIN, RACHEL. - On December 20th, late of Montreal.

ROSENTHAL, ROSE. - On December 20th, late of Cote St. Luc.

SIMON, MAURICE. - On December 21st, late of Montreal.

STEIN, LOUIS. - On December 20th, late of Montreal.

STEIN, SOLOMON. - On December 20th, late of St. Laurent.

WEINSTEIN, SARAH. - On December 20th, late of Montreal.

WHITE, HYMAN. - On December 20th, late of Montreal.

PETAH TIKVA CONGREGATION, largest and first sephardic synagogue in the city of Toronto, wishes to inform the public that Rabbi Yehuda Leon Edery is no longer associated with our congregation, and is not authorized to conduct any business on our behalf.

COLLEGE MEMORIAL CHAPEL
331 College St.- 922-0619

KILVINGTON BROS. LTD.
MEMORIALS OF DISTINCTION
2761 BLOOR ST. W.
NEAR OLD MILL SUBWAY
233-5531
AFTER HOURS
231-0509

SERVICES

BOOKKEEPING SERVICE
Complete. City or out of town. Call 368-8707; evenings 485-9573.

MORRIS MILLER
CHARTERED ACCOUNTANT
3768 Bathurst St., Ste. 201
Tel. 630-2323

AUTOS DELIVERED TO FLORIDA, CALIFORNIA, ANYWHERE
225-7754
TORONTO DRIVE-AWAY SERVICE
5385 Yonge St., Willowdale

PLUMBING OR HEATING PROBLEMS
Call Sandor Fisher
532-0384
License #PH99

FOR PLASTERING REPAIRS, call Sam Kamin, specializing in alterations; free estimates
787-6007

HEARING AIDS
We carry a wide range of makes and models. Test our "all in the ear" model free for ten days at no obligation.
Call Sam Gemeiner, 769-6806 - Clear Tone of Canada.

HELP WANTED

Experienced working foreman for slippers. Apply in person 273 Queen St. E.

Jewish man in his 60's seeks companion. Light housekeeping; live in; 636-1672.

ROOM AND BOARD

BATHURST-ST. CLAIR. Room, board and experienced care provided for an elderly lady in beautiful private residence. Call 636-1662.

STORE FOR RENT

BATHURST-BAYCREST. Modern large store in new plaza for rent; basement; ample free parking; call owner 781-7302.

ACCOMMODATIONS TO SHARE

BATHURST-EGLINTON. Middle-aged honest, clean woman, wishes to share two bedroom furnished apartment with same; please call 781-7121 after 6:00 p.m.

BATHURST-EGLINTON. Furnished room in large two bedroom apartment; suit business woman; if interested please call between 7-10 p.m. 787-4676.

ROOMS FOR RENT

BATHURST - WILSON. Two large unfurnished rooms; upper floor; private washroom; fridge and stove; sink in kitchen; call 633-6769.

GLENCAIRN-BATHURST. Nice furnished room in private bungalow; all privileges; suit middle-aged woman; shommer shabbos; strictly kosher; close to transportation; call 787-3457.

BATHURST-LAWRENCE. Furnished room; board optional; reasonable rent; private home; female only; call RU 3-8740.

PERSONAL

ATTENTION LADIES AND GENTLEMEN who wish to find suitable marriage partners or friends. Mrs. Fren has well qualified people to help you and has been serving the community for many years. Call 532-4207 or write 1175 Bay Street.

Car leaving for St. Petersburgh, Florida about Jan. 12th. Room for a couple. Help with driving. Call 782-1490.

FOR SALE

CONTINENTAL BEDS
$29.95 and up
all sizes up to king size
OAKLAND BEDDING
338 Oakwood Avenue,
Toronto 651-6685
We Always Give You Instant Delivery

STASHOVER SLIPIA CONGREGATION
11 Sultana Avenue
Beautiful, air-conditioned, modern synagogue and social hall; available for bar mitzvahs and other occasions; seats 120 people; kosher under the supervision of the Religious Committee; 782-3755, 783-9439, 636-9895.

APTS. FOR RENT

North Toronto
Avenue Road at Wilson
Immediate possession
Two bedroom suites

Fully equipped luxurious suites in elevator building. Must be seen to be appreciated.

488-5211 489-9888

BUSINESS OPPORTUNITY

WELL-KNOWN TEL-AVIV TRAVEL AND TOURIST AGENCY INTERESTED IN WORKING OR SILENT PARTNER

No previous professional experience necessary. Approximate capital required $16,000. Managing Director will visit Canada end of January for consultation. Please write box 3579, The Canadian Jewish News, 3433 Bathurst St., Toronto 19, Ont.

All you have to do is enjoy life at beautiful

Bayview Mills

a private community of luxury rental homes
Bayview Avenue and York Mills Rd.
449-6644

Cadillac *Your comfort is our concern*

Announce New Healing Substance: Shrinks Piles

Exclusive healing substance proven to shrink hemorrhoids and repair damaged tissue.

A renowned research institute has found a unique healing substance with the ability to shrink hemorrhoids painlessly. It relieves itching and discomfort in minutes and speeds the healing of the injured, inflamed tissue.

In case after case, while gently relieving pain, actual reduction (shrinkage) took place.

Most important of all—results were so thorough that this improvement was maintained over a period of many months.

This was accomplished with a new healing substance (Bio-Dyne) which quickly locates dead injured cells and stimulates growth of new tissue.

Now Bio-Dyne is offered in ointment and suppository form called Preparation H. Ask for it at all drug stores. Satisfaction or your money refunded.

MONTREAL NOTES

ISRAEL PROGRAM CENTER OPENS

The Youth Department of the Jewish Agency and The Federated Zionist Organization of Canada announces the opening of an Israel Programs Center for youth and students. The purpose of establishing the center is to centralize all available programs to Israel. The center offers a large number of programs for those who are planning to go to Israel for either a short period or extended stay.

Among the summer programs offered are summer camps, educational and cultural tours such as art seminars, archaeological digs, dance groups, etc. Also included are touring and working holidays, such as Israel summer institute, summer in kibbutz, student summer tour. Each of these programs is supervised by qualified Israeli teachers and counsellors and is accompanied by experienced leaders from North America.

For those who are interested in going to Israel during the year, the center offers a variety of programs for different lengths of time. The Sherut La'am program is available for all who wish to volunteer one year's service in Israel by either working on a kibbutz or working in development areas. The kibbutz programs offer the opportunity of spending time studying Hebrew and helping in the agricultural work of the kibbutz.

The initiative of establishing the center was undertaken by Dov Yanai, Director of the Youth and Hechalutz Department and is being run with the cooperation of the Jewish Agency Aliyah Department and Federated Zionist Organization of Canada.

If you are planning to visit Israel contact the center at 1500 St. Catherine St. West, Suite 300, Montreal 107, Quebec. Telephone (514) 931-1804.

NEW CHAIRMAN ELECTED

The appointment of Joe Ain, President of Ain and Zakuta, as General Chairman of the 1971 Combined Jewish ppeal and Israel Emergency Fund has been announced by Boris G. Levine, C.A., President of Allied Jewish Community Services.

Mr. Ain, a graduate of McGill University, is Treasurer of AJCS and National Vice-President of Jewish Immigrant Aid Services. He served as an Associate Chairman of the Campaign for two years prior to his new appointment.

He succeeds Thomas O. Hecht, President of Continental Pharma Canada Limited, who chaired the highly successful 1970 Campaign.

The CJA raises funds to help support twenty health and welfare agencies in Montreal and humanitarian projects overseas.

SIGNIFICANT SOCIAL EXPERIMENT

At a public forum meeting to be held Sunday evening, January 17th, at the Young Israel of Chomedey, 1025 Elizabeth Blvd., at 8:30 p.m., Mr. Claude Duckett, chairman of the Public Relations Committee of Regionale Maisoneuve, will outline a plan whereby Jewish students will be admitted to the French system for the high school years of their education. In addition to the regular curriculum, taught in French, an attractive option of courses in Judaic studies by qualified and approved instructors will be offered to these students.

Dr. Victor Goldbloom, prominent physician, member of the Provincial Legislature, Minister without Portfolio in the Bourassa cabinet and active in educational matters, will speak at the meeting. Dr. Goldbloom, himself a perfect example of bilingualism and biculturalism, will review current educational conditions in the province and provide a timely framework for the proposals of Regionale Maisoneuve.

Rabbi Dr. Solomon J. Spiro, spiritual leader of the Young Israel of Chomedey will also address the meeting on the significance of the proposals for the Jewish community of Chomedey.

JEWS IN CANADA

To fill the need for a truly in-depth treatment of the history of Jewish life in this country, Harvest House has reprinted "History of the Jews in Canada" by Benjamin G. Sack.

With the publication of this authoritative work Sack provided the substantial basis upon which subsequent works on the history of Canadian Jews and; perhaps even more important, the interpretation of that history; could become possible.

With the appearance of "History of the Jews in Canada" considerable ignorance concerning the elementary facts of Canadian Jewish history was dispelled. Sack's exhaustive investigation of archives and his thorough research in museums have illuminated many phases of the Canadian Jewish past which had been virtually unknown perviously.

Sack realized that the origins of Canadian Jewry must be sought in the histories of France, England, the United States and, of course, Canada itself. These, to a great extent, were used as source materials or else furnished valuable clues to further research. From this abundance of material, combined with thorough scholarship, has emerged a work brilliantly projected from the historical perspective.

Although excellent permeates the book, this should not be taken to mean that the reader is in for a dry chronicle. Far from it. Sack's classic work is both easily readable and entertaining and holds much for scholar and layman alike.

CAMP B'NAI BRITH
PINE LAKES, ALBERTA

WITH CANADA'S FINEST CAMPING FACILITIES

NOW ACCEPTING APPLICATIONS FOR

CAMP DIRECTOR

CAMP PERIOD — JULY 4th to AUGUST 15th 1971

EXCELLENT REMUNERATION

Qualifications:—
- —26 years of age or over
- —preferably married
- —degree in Social Work or Sociology helpful
- —must have experience in camp counselling and as a camp director—minimum 2 years
- —must have substantial background in Judaism and Israeli culture

Reply sending complete biographical background, age, experience, education, etc., to:

MR. ABNER RUBIN
CAMP CHAIRMAN
Camp B'nai Brith
709 Imperial Bank Bldg.
Edmonton, Alta.

CAMP B'NAI BRITH
PINE LAKE, ALBERTA

WITH CANADA'S FINEST CAMPING FACILITIES

NOW ACCEPTING APPLICATIONS FOR SENIOR COUNSELLORS AND SPECIALISTS

CAMP PERIOD — JULY 4th to AUGUST 15th 1971

— TOP SALARIES TO THOSE ACCEPTED —

QUALIFICATIONS FOR SENIOR COUNSELLORS:
- —minimum age 18 as of July 1st 1971
- —must have completed grade 12
- —minimum 2 years camp counselling experience a necessity

SPECIALISTS required for Swimming, Canoeing, Water Skiing, Sports, Arts & Crafts, Hebrew Song & Dance; — with following QUALIFICATIONS:
- —minimum age 19
- —1 year university
- —minimum 2 years professional camping experience in specialty a necessity

REPLY SENDING COMPLETE BIOGRAPHICAL BACKGROUND, AGE, EXPERIENCE, EDUCATION, ETC., TO:—

Mr. Abner Rubin,
Camp Chairman
Camp B'nai Brith
709 Imperial Bank Bldg.
Edmonton Alta.

FUJI MICRO SAFETY ▲ N

SCRAPPY SAM MASSELL

STRONG MAN IN THE SOUTH

Since his election a year ago as a liberal mayor of Atlanta with strong sympathies for black and labor unions, Sam H. Massell, Jr., has been denounced by some union leaders as anti-labor, accused by some blacks of racism and hailed as a hero by some of the very Establishment businessmen who poured funds into the campaign of his principal opponent. In an air-searing, televised exchange with the mayor, one labor leader even challenged a credential Massell has no trouble proving: the abiding quality of his Jewishness.

But Sam Massell, a scrappy, forty-three-year-old politician with a style of his own, frets not over the self-interest judgement of others. He has some deep, internal measuring device and a tranquil insulation against the heat of critics or the ardor of new-found friends.

"I'm going to be right controversial for the whole term of office," he said in a recent interview. "I think I'll end up angering or disappointing a number of individuals and groups. But I just believe that there will be more people who will think well of me three years from now than there were when I was a candidate. What I'm saying is, I'm going to make a damn good mayor. I mean to do just that".

It will take more time to tell whether Massell will prove "a damn good mayor," although, on balance, he completes his first year in office with much of his black and labor support intact, along with a new, if sometimes grudging, acceptance by the business community. But he already has proved he will be controversial.

In his only other public tenure -- eight years as vice mayor, presiding over Atlanta's Board of Aldermen -- Massell had little opportunity to exhibit the combativeness he showed almost immediately as mayor. He throws himself completely into a battle and, unlike some politicians, he is not always willing to forgive and forget. When a union leader suggested that he and the mayor were adversaries, then defined it in terms of the polite game of tennis where "an opponent is an adversary", Massell's retort was: "I don't do anything for that man on the other side of the net."

Massell's intuitions defy much of the conventional wisdom about political behavior, and he implements them with dramatic flair. Friends suspect, for instance, that he was not really all that upset when he plunged into a shouting duel, captured on sound cameras, with Jerry Wurf, international president of the American Federation of State, County and Municipal Employees, during Atlanta's garbage strike last spring.

"You're contemptible," Wurf raged. "You're not fit to walk into a synagogue." Massell, dark eyes blazing, returned the compliment eye for eye, jaw for jaw.

Some Atlantans were horrified at this lapse of dignity on the part of the city's chief executive, but others were impressed with his backbone. Asked today whether he acted in anger or with calculation, Massell smiles innocently and responds elusively.

As a rule, however, Massell shuns confrontation politics. When an angry delegation of union men or hippies or ghetto blacks descends en masse on the mayor's office, Massell typically offers to talk with a few spokesmen; if they insist on all or none, they usually cool their heels outside his door.

When two white policemen fatally shot a fifteen-year-old in Summerhill, a black ghetto, angry community leaders demanded that Massell visit the section to hear complaints in person. The mayor refused on their terms. But two days later he quietly toured Summerhill on foot, chatting with many of the residents. In part, he was avoiding what he believed would be a futile confrontation with young militants if he had announced his schedule in advance. He also wanted to shake the press from his trail.

"One of the two or three things that happened in my campaign that I regretted was going into a place (like Summerhill) with newsmen, which I didn't want to do but was encouraged to do," he recalls. "I never did feel that it was right. It's misusing the people in the area to begin with, and its misusing me, and the newspaper reader and television viewer."

Off-beat political intuitions alone may keep Massell the center of controversy. But a major reason why his actions come as surprises is that he has made no grandiose promises. There is no detailed "Massell program". Despite urging from politicians and the press, he persistently refuses to enunciate one.

"Some of the news media were disappointed when I didn't list a bunch of items in my inaugural address," he says. "But I didn't list a bunch of items in the campaign either. I didn't say, 'If you elect me, I will do this: one, two, three'." The inner circle of Massell's campaign advisers knew all too well how adamant he was on that point. Massell's chief rival chided him on it and his staff pleaded with him for it. But the candidate listened again to his inner voice, and it said no.

Massell readily describes his politics. "I consider myself a liberal, and I'm proud of it. I wish everyone were liberal.

"And I am pro-union. I publicly support their principles. I refused to welcome a convention at the Regency Hotel because there was a picket line around it. I don't guess there are more than three or four mayors in the United States who would do that -- none in the South. I called our city prison and told them to stop buying grapes (during the California grape boycott) and I don't guess there are more than three or four mayors who would do that.

"But that does not mean they could just come in and take over City Hall. I still have the responsibility of providing efficient and economic management in an equitable manner."

In short, Massell has left Atlantans to guess what a liberal, democratic, pro-labor, pro-minorities, Jewish mayor would do in a given situation. They frequently guess wrong.

Those who know his commitment to racial justice may not have been surprised when he announced he wanted City Hall to have fifty per cent black employment by 1975, but it may have jolted some of the businessmen who were just warming up to him because of the way he handled the garbage strike. "I lost twenty per cent of whatever support I had gained in the conservative community," Massell speculates.

It was a surprise to almost everyone -- most especially black leaders -- when he announced during a conference on Summerhill tensions that his number-one priority for 1971 was a substantial increase in policemen's salaries and the size of the force.

A sudden law-and-order stance? No, says Massell, but he "would like to be able to brag that Atlanta has the highest paid policemen and the highest paid teachers of any city in the country. I'm satisfied that with better pay, you can demand more, you can get men whose temperaments are better attuned to their assignments." Again, the inner voice spoke louder than external advice.

Few who observed Massell as vice mayor expected such stubbornness or such self-confidence. A frequently voiced criticism leveled at him during last year's mayoral campaign was that he was "weak" and would "give in" to readily to his black and union supporters. Combativeness is reputedly common to short men, and Massell is only shoulder-high to some of his foes. Or the toughness could spring from having been born into the relatively poor side of a rich family. (The mayor's uncle, the late Ben Massell, Sr., made, lost and made again a fortune in real estate). Self-confidence comes at least in part from Massell's substantial success in his own right as a real estate executive specializing in commercial properties.

Whatever Massell's strengths, they were not visible enough or encouraging enough for the tight circle of businessmen whose choices generally had prevailed in local elections in the past. Atlanta, at least until the latter part of the 1960s, has been a classic example of a power structure-dominated city. Not only do leading businessmen have a good track record with political candidates, but more important, their advice has been closely heeded in matters of public policy. An expressway system, for example, was not seriously considered until businessmen pushed it. The same, in the 1950s, for a new airport. The unanimous front of the business leadership for obeying a court order to desegregate public schools in '1961 played an important part in keeping the transition peaceful. Overall, Atlanta has had a relatively enlightened business leadership, and that perhaps explains the longevity of its influence.

But two trends have weakened its control. One was its own success in promoting economic development. Once over the hump of school integration, Atlanta mushroomed from an overgrown country town into a modern metropolis. In the process, however, some of the intimacy between the business leadership and local government was lost. New names expanded the roster of movers and shakers. And much of the growth of the 1960s was accomplished in the private sector without much need of local government assistance.

At the same time, Atlanta has grown blacker. The malaise of small farming and the expansion of job opportunities in the capital city attracted both black and white Georgians. But blacks, being poorer, settled in the older housing of the central city, expanding the ghetto boundaries continually as whites moved to the suburbs. Although the 1,373 million population of metropolitan Atlanta is more than three-fourths white, the corporate city is rapidly reaching a fifty-fifty black-white ratio.

This expansion of black population has been accompanied by a rise in young, vocal, well-educated black leaders. he black electorate has become the first well-organized counterweight to the influence of the white downtown business leadership -- a "veto group", in David Reisman's terminology.

From the 1940s through the early 1960s Atlanta elections were won with a coalition of blacks and upper-income whites. Now blacks are insisting on a share of the decision-making and refusing to be taken for granted. Ivan Allen, Jr., whose retirement as mayor last year opened the way for Massell's ascendancy, may have been the last hurrah of the old coalition. Himself one of the "club", Allen won two terms as mayor with the traditional black-white alliance. He shocked his business colleagues by supporting the Civil Rights Bill in 1963, and he became a real champion of poor blacks. But he warmed conservatives' hearts with a new stadium, civic center and cultural center, major league sports and domestic tranquility. In contrast to his successor, Allen liked to spell out his program, one, two, three.

When Allen announced his retirement plans, the business leadership decided on Alderman Rodney Cook, an insurance executive and a Republican. (The city's municipal election is nominally nonpartisan.) The black leadership was split. Some were committed to Massell for past favors. Others supported Dr. Horace Tate, executive director of the state black teachers' organization. By garnering more than two of every five black votes, and the support of Atlanta's white liberals and some blue-collar whites, Massell led the race and headed for a runoff with Cook.

The white leadership was stunned. Some took it as a personal affront. Allen promptly announced an elaborately financed get-out-the-vote drive.

Five days before the runoff, the Atlanta Constitution published a story that had circulated by word of mouth for weeks: that Massell's younger brother had solicited campaign funds from night-club operators while in the company of a vice squad officer.

Massell conceded it had happened, but said he had put a stop to it as soon as he learned of it. The Constitution and its corporate sibling, the Journal, milked page-one stories from the incident day after day. Allen went on television two days before the election to demand that Massell withdraw "as a matter of conscience".

The stratagem backfired. Despite Tate's endorsement of Cook, Massell carried almost all the black vote and picked up even more strength in white lower-income neighborhoods. He crushed Cook and the Establishment.

Being Jewish unquestionably was an impediment in the election campaign. Some of Atlanta's smallish Jewish population, according to Massell, "were cautious in their support during the campaign because they felt that if I didn't do a good job, it would reflect adversely on Jews." Even so, much of his financial support came from Jewish sources. Since his election, however, Massell has found that "if anything, it has created an opportunity for me to project my Judaism in a way that hopefully will bring some pride to Jews."

The mayor never submerges his identification with the Jewish community. He is a member of a Reform congregation, has been intimately involved with the Atlanta Jewish Community Council, is a charter member of a B'nai B'rith lodge, serves on the Southeastern regional board of the Anti-Defamation League and has been, at one time or another, a board member of a variety of national Jewish groups.

Massell feeds on activity. His staff confirms that he has few hobbies, and that he is a late worker. There has been little time for relaxation since he took office. Red-haired Doris Massell accompanied her husband on a week's visit to Israel, and she and their three children, son Steve, fourteen, and daughters Cindy, sixteen, and Melanie, ten, have joined him on some official trips. The whole family also got away for a two-day Labor Day weekend, but that's been the extent of their out-of-town togetherness.

Massell describes himself as a "detail man". His policy through the years has been to read and respond to every letter addressed to him. He tried it as mayor and soon found himself swamped. But, he adds, "I still have a policy that every letter must be answered. And I still arrange to see everybody who can't be satisfied by someone else."

His days are problem-filled. Last summer, one group in Atlanta's hip community was afraid the city was going to become the hip world's capital. They were concerned about the boom in hard drugs and in incidents of violence in the hip community. Massell went on television to defend the rights of long-hairs to unusual dress and eccentric behavior. But at the same time he established a temporary, sixty-four-man police precinct in the heart of the hip strip to diminish drugs and violence. With the advice of a hip aide, Massell also bought ads in underground newspapers which counseled: "Unless you have bread and a pad, please find your thing somewhere else, or face a bad scene."

The summer passed quietly. The hip population did not increase notably. Drugs and violence were kept down, not out. And the more permanent hip population appears to be scattering throughout the city.

Atlanta has many long-range problems and critics complain that on some -- rapid transit, air pollution, low-cost housing -- Massell has been slow in moving. Admirers, on the other hand, point to his concerted efforts to hire blacks at all levels of city government, starting with a shake-up of the conservative city personnel board. Others praise his deft handling of the hippie situation, his toughness in the garbage strike, his anti-drug program in a ghetto problem area and his winning of adlermanic approval of psychological testing for prospective policemen.

Ultimately his most difficult problems remain the Summerhills: that is, the Siamese twin problems of race and poverty. It may be that they are beyond Massell, or any white man, if the city electorate becomes a black majority. But Sam Massell is determined to try.

●We didn't let you know that Mrs. Feffer moved from Pitt Avenue to Ritz Boulevard. Nor did we print that Mrs. Saltz is vacationing in Jamaica

● In these hisforic days, The Canadian Jewish News will continue to report facts and analyze the march of events so that you may read what is important and relevant to your own life and the future of your children

HANDY SUBSCRIPTION BLANK

THE CANADIAN JEWISH NEWS

Use this coupon to enter or renew your CANADIAN JEWISH NEWS subscription or order as a season's gift for a friend.

1 Year $6.00 3Years $15.00 U.S. 1 Year $8.50

New Subscription Renewal Payment Enclosed Bill me

NAME .....

ADDRESS .....

CITY ..... ZONE ..... PROV .....

The Ideal Gift

THE CANADIAN JEWISH NEWS

3433 BATHURST ST., TORONTO (19) ONT.

6338 Victoria Avenue, Montreal (26) Que.

WHILE OUR BROTHERS IN RUSSIA FACE SPIRITUAL AND PHYSICAL SUPPRESSION, AND OUR BROTHERS IN ISRAEL PHYSICAL EXTINCTION, THE FOLLOWING PLEA WHICH WAS PUBLISHED FIVE YEARS AGO, IS ALL THE MORE TIMELY.

A CALL TO REASON

We are a group of professional people with diverse outlooks on life. Some of us are religious; some of us are not. Some of us are wealthy; some of us are not. Some of us are active in the community; some of us are not. What brings us together is a common concern about what we feel is the weakening of the moral and spiritual fibre of our people.

We believe that the Jewish Community is going astray, and that the constructive values of our forefathers are being ignored. We believe that learning, labour and dignity of the individual are not commanding the respect which they merit; and which qualities, in fact, are the foundation of the health of any community.

Our land is bountiful, — if a man has good health and some skill he can enjoy a comfortable living. But something is wrong when the social pressures of the community do not let him live in peace. It has become a shame to hold a small bar-mitzvah or to make a simple wedding. The by-word is big and the style gala, and a man is made to feel that he is letting down his family and his self-respect unless he keeps up with other people.

Fortunes big and small are spent on the occasion of simchas. Months, sometimes years, are spent in planning. Could not the time and money be better spent? Could not the boy have more attention, and the bar-mitzvah less? Could not the marriage have more emphasis and the wedding less?

Twenty years ago this extravagance was the exception. Now it is the rule. It is corrupting our people. Our synagogues are designed to cater to these affairs, our savings are being drained to pay for them, and our souls are being tarnished by the tinsel. We give value to the material in man, while we are blind to the spiritual. We are returning to the worship of the golden calf. Today there is no Moses and there are no Captains to give us direction.

We call on you to join with us to take a stand for the regeneration of Jewish spiritual values. For it is a sorry state indeed when the Children of Israel, who ostensibly were chosen to be a light unto the people of the world, are failing to be a light unto themselves.

. LET'S STOP THE CIRCUSES!
. HOW?
. DON'T MAKE THEM!
. DON'T ATTEND THEM!
PUT YOUR TIME AND MONEY TO MORE CONSTRUCTIVE USES!
. LET'S STOP THE HONOURS PARADE!
. KUZNETSOV AND DYMSHITS DON'T NEED HONORS!
. THEY NEED US TO KEEP THE LAMP BURNING!

This appeal is made by a group of individuals who are members of the medical, legal, dental and pharmaceutical professions.